



The Church of St Jude, Wexford

The Rev. Canon Gregory Carpenter, Incumbent

The Rev. Eric Howes, Honorary Assistant

The Most Rev Fred Hiltz, Honorary Assistant

Wednesday February 18, 2026

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Church of The Holy Wisdom

The Rev Gerlyn Henry, Incumbent

Ash Wednesday ~ Miércoles de ceniza



Are you visiting today? Welcome to this parish community.

Over the next year, our parishes will be celebrating the Good News of Jesus Christ together, as the body of Christ. We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish. Your ongoing support to the life and ministry we value is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Durante el próximo año, nuestras parroquias celebrarán juntas la Buena Nueva de Jesucristo, como el Cuerpo de Cristo.

Nos alegra que hayan elegido estar con nosotros hoy.

En nuestra celebración dominical de la Santa Eucaristía, solemos dedicar un tiempo durante el servicio a recibir una ofrenda de los presentes para la vida y la obra de la parroquia. Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude. Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the day/ Las lecturas del dia

A Reading from the book of the Prophet Joel.

Joel 2: 12-18

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain-offering and a drink-offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, ‘Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, “Where is their God?”’ Then the LORD became jealous for his land, and had pity on his people.

Lectura del libro del profeta Joel.

Joel 2: 12-18

«Ahora bien», afirma el SEÑOR, «vuélvanse a mí de todo corazón, con ayuno, llantos y lamentos». Rásquense el corazón y no las vestiduras. Vuélvanse al SEÑOR su Dios, porque él es misericordioso y compasivo, lento para la ira y lleno de amor, cambia de parecer y no castiga. Tal vez Dios reconsidera y cambie de parecer, y deje tras de sí una bendición. Las ofrendas de cereales y las ofrendas líquidas son del SEÑOR su Dios.

¡Toquen la trompeta en Sión! ¡Proclamen el ayuno! ¡Convoquen a una asamblea sagrada! ¡Congreguen al pueblo; consagren la asamblea! ¡Junten a los ancianos del pueblo, reúnan a los pequeños y a los niños de pecho! ¡Que salga de su alcoba el recién casado y la recién casada, de su cámara nupcial! Lloren, sacerdotes, ministros del SEÑOR, entre la entrada y el altar; y digan: «Compadécete, SEÑOR, de tu pueblo. No entregues tu propiedad como objeto de burla, para que las naciones no se burlen de ella. ¿Por qué habrán de decir entre los pueblos: “Dónde está su Dios?”». Entonces el SEÑOR se llenó de celos por su tierra y mostró piedad a su pueblo.

A Reading from the second letter to the Corinthians.

2 Corinthians 5:20b - 6:10

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, ‘At an acceptable time I have listened to you, and on a day of salvation I have helped you.’ See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Lectura de la segunda carta de Pablo a los Corintios

2 Corintios 5: 20b-6:10

Así que somos embajadores de Cristo, como si Dios los exhortara a ustedes por medio de nosotros: «En nombre de Cristo les rogamos que se reconcilien con Dios». Al que no cometió pecado alguno, por nosotros Dios lo trató como pecador, para que en él recibiéramos la justicia de Dios. Nosotros, colaboradores de Dios, les rogamos que no reciban su gracia en vano. Porque él dice: «En el momento propicio te escuché y en el día de salvación te ayudé». Les digo que este es el momento propicio de Dios; hoy es el día de salvación. Por nuestra parte, a nadie damos motivo alguno de tropiezo, para que no se desacredite nuestro servicio. Más bien, en todo y con mucha paciencia nos acreditamos como servidores de Dios: en sufrimientos, privaciones y angustias; en azotes, cárceles y

tumultos; en trabajos pesados, desvelos y hambre. Servimos con pureza, conocimiento, paciencia y bondad; en el Espíritu Santo y en amor sincero; con palabras de verdad y con el poder de Dios; con armas de justicia, tanto ofensivas como defensivas; por honra y por deshonra, por mala y por buena fama; veraces, pero tenidos por engañadores; conocidos, pero tenidos por desconocidos; como moribundos, pero aún con vida; golpeados, pero no muertos; aparentemente tristes, pero siempre alegres; pobres en apariencia, pero enriqueciendo a muchos; como si no tuviéramos nada, pero poseyéndolo todo.

The Holy Gospel

Matthew 6:1-6, 16-21

Jesus said, ‘Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ‘So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. ‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Una lectura del Evangelio según Mateo

Mateo 6: 1-6, 16-21

»Cuídense de no hacer sus obras de justicia delante de la gente para llamar la atención. Si actúan así, su Padre que está en el cielo no les dará ninguna recompensa. »Por eso, cuando des a los necesitados, no lo anuncies al son de trompeta, como lo hacen los hipócritas en las sinagogas y en las calles para que la gente les rinda homenaje. Les aseguro que ellos ya han recibido toda su recompensa. Más bien, cuando des a los necesitados, que no se entere tu mano izquierda de lo que hace la derecha, para que tu limosna sea en secreto. Así tu Padre, que ve lo que se hace en secreto, te recompensará. »Cuando oren, no sean como los hipócritas, porque a ellos les encanta orar de pie en las sinagogas y en las esquinas de las plazas para que la gente los vea. Les aseguro que ya han obtenido toda su recompensa. Pero tú, cuando te pongas a orar, entra en tu cuarto, cierra la puerta y ora a tu Padre, que está en lo secreto. Así tu Padre, que ve lo que se hace en secreto, te recompensará. »Cuando ayunen, no pongan cara triste como hacen los hipócritas, que demudan sus rostros para mostrar que están ayunando. Les aseguro que estos ya han obtenido toda su recompensa. Pero tú, cuando ayunes, perfúmate la cabeza y

lávate la cara para que no sea evidente ante los demás que estás ayunando, sino solo ante tu Padre, que está en lo secreto; y tu Padre, que ve lo que se hace en secreto, te recompensará. »No acumulen para sí tesoros en la tierra, donde la polilla y el óxido destruyen, y donde los ladrones se meten a robar. Más bien, acumulen para sí tesoros en el cielo, donde ni la polilla ni el óxido carcomen, ni los ladrones se meten a robar. Porque donde esté tu tesoro, allí estará también tu corazón.

Holy Eucharist with Imposition of Ashes at 12:30pm

(Please stand when the celebrant enters)

Celebrant The Lord be with you.

All And also with you.

Celebrant Almighty and everlasting God, you despise nothing you have made and forgive the sin of all who are penitent. Create and make in us new and contrite hearts, that we worthily lamenting our sin and acknowledging our brokenness, may obtain from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

A reading from the book of the prophet Joel. *(please be seated)* *Joel 2: 1-2, 12-17*

Following the reading, the reader will say:

Reader The Word of the Lord.

All Thanks be to God.

The Holy Gospel *(please stand)*

Matthew 6:1-6, 16-21

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel, the Celebrant will say.

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Rev Gerlyn Henry *(please be seated)*

After a brief moment of reflection, the Celebrant continues.

Celebrant Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ.

Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We begin this holy season by remembering our need for

repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditation on the word of God.

As you are able, let us kneel before our Creator and Redeemer.

We observe a moment of silence.

Psalm 51 (said together)

Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me. Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. Had you desired it, I would have offered sacrifice, but you take no delight in burnt offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

The Litany of Penitence (please kneel or be seated)

The Celebrant will move to kneel in front of the altar.

Celebrant Most holy and merciful God,

All we confess to you and one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

Celebrant We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbour as ourselves. We have not forgiven others, as we have been forgiven.

All Have mercy on us, Lord.

Celebrant We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All Have mercy on us, Lord.

Celebrant We confess to you, Lord, all our past unfaithfulness; the pride, hypocrisy, and impatience of our lives.

All Have mercy on us, Lord.

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people.

All Have mercy on us, Lord.

Celebrant Our anger at our own frustration, and our envy of those more fortunate than ourselves.

All Have mercy on us, Lord.

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

All Have mercy on us, Lord.

Celebrant Our negligence in prayer and worship, and our failure to commend the faith that is in us.

All Have mercy on us, Lord.

Celebrant Accept our repentance, Lord, for the wrongs we have done; for our blindness to human need and suffering, and our indifference to injustice and cruelty.

All Accept our repentance, Lord.

Celebrant For all false judgements, for uncharitable thoughts towards our neighbours and for our prejudice and contempt towards those who differ from us.

All Accept our repentance, Lord.

Celebrant For our waste and pollution of your creation, and our lack of concern for those who come after us.

All Accept our repentance, Lord.

Celebrant Restore us, good Lord, and let our anger depart from us.

All Hear us, Lord, for your mercy is great.

Celebrant Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your precious gift are we given eternal life; through Jesus Christ our Saviour.

All Amen.

You are invited to come forward to the altar rail to receive ashes on your forehead,

Celebrant Remember you are dust, and to dust you shall return.
Recuerda que tú eres polvo, y al polvo volverá.

Celebrant Accomplish in us, O God, the work of your salvation,

All That we may show forth your glory in the world.

Celebrant By the cross and passion of your Son, our Lord,
All Bring us with all your saints to the joy of his resurrection.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace (*please stand*)

Celebrant The peace of the Lord, la paz del Señor, be always with you.
All And also with you.

Please be seated as the Celebrant sets the altar for Communion.

Prayer Over The Gifts (*please stand*)

Celebrant Merciful God, turn us from sin into faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and forever.

All Amen.

The Great Thanksgiving (*please remain standing*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All Holy, holy, holy, Lord God of Hosts, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord: Hosanna in the highest.

(please kneel or sit according to your preference)

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In Jesus, you have delivered us from evil, and made us worthy to stand before you. In

Jesus, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All Amen.

Celebrant And now as our Saviour Christ has taught us, in the language of our choice, we are bold to say:

All Our Father who art in heaven, hallowèd be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

The Breaking of the Bread

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

At the time of Communion, all are welcome to come forward to receive the sacrament. If you wish to receive a blessing, please fold your arms across your chest. We are no longer permitted to offer intinction (dipping bread into wine).

Prayer after Communion (please stand)

Celebrant God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord.

All Amen.

The Blessing (please remain standing)

Celebrant May the God of mercy transform you by grace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Celebrant Go in peace, to love and serve the Lord.

All Thanks be to God.

Sung Eucharist with Imposition of Ashes at 7:30pm

Please stand as the clergy enters in silence.

Celebrant The Lord be with you.

All And also with you.

Celebrant Almighty and everlasting God, you despise nothing you have made and forgive the sin of all who are penitent. Create and make in us new and contrite hearts, that we worthily lamenting our sin and acknowledging our brokenness, may obtain from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Celebrante Dios todopoderoso y eterno, no desprecias nada de lo que has hecho y perdonas los pecados de todos los que se arrepienten. Crea y haz en nosotros corazones nuevos y contritos, para que, lamentando dignamente

nuestros pecados y reconociendo nuestro quebrantamiento, obtengamos de ti, Dios de toda misericordia, perfecta remisión y perdón; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos.

All/Todos

Amen.

Please be seated for the Proclamation of the Word.

A reading from the book of the prophet Joel.

Joel 2: 12-18

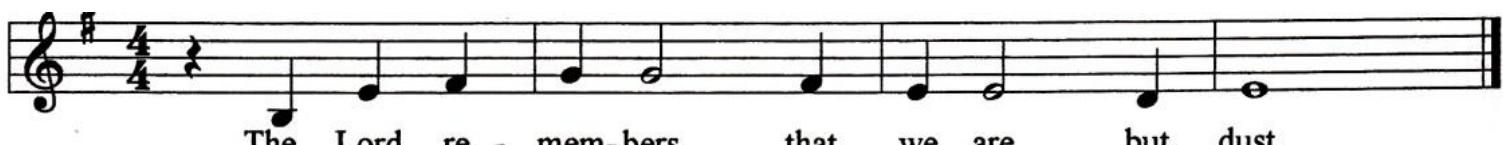
Read by Yvonne Murray

Following the reading, the reader will say:

Reader The Word of the Lord.

All Thanks be to God.

Psalm 103:8-18 (Congregation sings the refrain where indicated by **R)**



The Lord re - mem-bers that we are but dust.

The Lord is full of compassion and mercy, slow to anger and of great kindness. He will not always accuse us, nor will he keep his anger forever. He has not dealt with us according to our sins, nor rewarded us according to our wickedness. **R** For as the heavens are high above the earth, so is his mercy great upon those who fear him. As far as the east is from the west, so far has he removed our sins from us. **R** As a father cares for his children, so does the Lord care for those who fear him. For he himself knows whereof we are made; he remembers that we are but dust. **R** Our days are like the grass; we flourish like a flower of the field. When the wind goes over it, it is gone, and its place shall know it no more. **R** But the merciful goodness of the Lord endures forever on those who fear him, and his righteousness on children's children. On those who keep his covenant and remember his commandments and do them. **R**

A reading from the second letter to the Corinthians.

2 Corinthians 5:20b - 6:10

Read by Monique Hodge

Following the reading, the reader will say:

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation (please stand)

Choir Praise to you, Lord Jesus Christ, King of endless glory!

All Praise to you, Lord Jesus Christ, King of endless glory!

Choir If today you hear his voice harden not your hearts.

All Praise to you, Lord Jesus Christ, King of endless glory!

The Holy Gospel

Matthew 6:1-6, 16-21

Reader The Lord be with you.

All And also with you.

Reader The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel, the Celebrant will say:

Reader The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Rev Gerlyn Henry

After a brief moment of reflection, the Celebrant continues

Celebrant Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ.

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We observe a moment of silence.

Psalm 51

Cre - ate in me a clean heart, O God.

Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. **R** For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. **R** And so you are justified when you speak and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. **R** For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. **R** Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. **R** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not

away from your presence and take not your Holy Spirit from me. **R** Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. **R** Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. **R** Had you desired it, I would have offered sacrifice, but you take no delight in burnt offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. **R**

The Litany of Penitence *The clergy kneel at the altar rail.*

Celebrant Most holy and merciful God,

All we confess to you and one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

Leader We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbour as ourselves. We have not forgiven others, as we have been forgiven.

All Have mercy on us, Lord.

Leader We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All Have mercy on us, Lord.

Leader We confess to you, Lord, all our past unfaithfulness; the pride, hypocrisy, and impatience of our lives.

All Have mercy on us, Lord.

Leader Our self-indulgent appetites and ways, and our exploitation of other people. *All* Have mercy on us, Lord.

Leader Our anger at our own frustration, and our envy of those more fortunate than ourselves.

All Have mercy on us, Lord.

Leader Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

All Have mercy on us, Lord.

Leader Our negligence in prayer and worship, and our failure to commend the faith that is in us.

All Have mercy on us, Lord.

Leader Accept our repentance, Lord, for the wrongs we have done; for our blindness to human need and suffering, and our indifference to injustice and cruelty.

All Accept our repentance, Lord.

Leader For all false judgements, for uncharitable thoughts towards our neighbour and for our prejudice and contempt towards those who differ from us.

All Accept our repentance, Lord.

Leader For our waste and pollution of your creation, and our lack of concern for those who come after us.

All Accept our repentance, Lord.

Celebrant Restore us, good Lord, and let our anger depart from us.

All Hear us, Lord, for your mercy is great.

Celebrant Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your precious gift are we given eternal life; through Jesus Christ our Saviour.

All Amen.

You are invited to come forward to receive ashes on your forehead.

Celebrant Remember you are dust, and to dust you shall return.
Recuerda que tú eres polvo, y al polvo volverá.

Celebrant Accomplish in us, O God, the work of your salvation,

All That we may show forth your glory in the world.

Celebrant By the cross and passion of your Son, our Lord,

All Bring us with all your saints to the joy of his resurrection.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord, la paz del Señor, be always with you.
All And also with you.

Hymn 628 *O Love, How Broad, How Deep, How High* *Puer Nobis Nascitur*
O Love, how deep, how broad, how high! It fills the heart with ecstasy,
that God, in Jesus Christ, should take our mortal form for mortals' sake.

God sent no angel to our race of higher or of lower place,
but wore the robe of human frame, and freely to this lost world came.

For us he was baptized, and bore a holy fast, and hungered sore;
for us temptations sharply knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us great daily works were wrought,
by words, and signs, and actions, thus still seeking not himself, but us.

For us by wickedness betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign,
for us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son,
to God all praise and glory be both now and through eternity.

Prayer Over The Gifts

Celebrant Merciful God, turn us from sin into faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and forever.

All Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus/Benedictus

Common Praise #683

All Holy, holy, holy Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In Jesus, you have delivered us from evil, and made us worthy to stand before you. In Jesus, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you

drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All Amen.

Lord’s Prayer/Padre Nuestro

Common Praise # 684

Celebrant And now as our Saviour Christ has taught us, we are bold to pray;

All Our Father who art in heaven, hallowèd be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amén.

The Breaking of the Bread

Celebrant We break this bread,

All Communion in Christ’s body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Lamb of God

All

O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; grant us thy peace.

Hymn 76 *Thee We Adore, O Hidden Saviour, Thee*

Adoro Te

Thee we adore, O hidden Saviour, thee, who in thy sacrament dost deign to be;
both flesh and spirit at thy presence fail, yet here thy presence we devoutly hail.

O blest memorial of our dying Lord, who living bread to us doth here afford,
O may our souls forever feed on thee, and thou, O Christ, forever precious be.

Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be:
to gaze on thee unveiled and see thy face, the vision of thy glory and thy grace.

Anthem *Dust and Ashes Touch Our Face*

Prayer after Communion

Celebrant God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord.

All Amen.

The Blessing

Celebrant May the God of mercy transform you by grace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Hymn 170 *The Glory of These Forty Days*

Erhalt uns Herr

The glory of these forty days we celebrate with songs of praise;
for Christ, through whom all things were made, himself has fasted and has prayed.

Alone and fasting, Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;
and John, the bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;
our spirits strengthen with thy grace, and give us joy to see thy face.

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in three-fold name adored from age to age, the only Lord.

Common Praise #685

Celebrant Go in peace, to love and serve the Lord.

All Thanks be to God.

Postlude

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Lent & Holy Week at St Jude's and Holy Wisdom

Thursdays in Lent at 6:30pm	<i>Eating our Way through Luke's Gospel</i> A Lenten education series. Please refer to weekly leaflet or contact the parish office for locations.
Sunday February 22 Lent 1	Holy Communion with Great Litany at 8:00am & 10:30am Bible Buddies Sunday School at 10:30 am
Sunday March 1 Lent 2	Holy Communion at 8:00am & 10:30am
Sunday March 8 Lent 3	Holy Communion at 8:00am & 10:30am Bible Buddies Sunday School at 10:30 am
Sunday March 15 Lent 4	Holy Communion with Prayers for Healing & Anointing at 8:00am & 10:30am
Sunday March 22 Lent 5	Holy Communion at 8:00am & 10:30am Bible Buddies Sunday School at 10:30 am
Sunday March 29 Palm Sunday	Blessing of Palms and Holy Communion at 8:00am & 10:30am
	HOLY WEEK
Monday, Tuesday, Wednesday March 30 – April 1	Holy Communion at 6:15pm Stations of the Cross at 7:00pm
Maundy Thursday Thursday April 2	Meditation on the Triduum at 10:00am Solemnity of the Last Supper at 7:30pm Vigil of the Blessed Sacrament from 9:00pm to Midnight
Good Friday Friday April 3	Children & Family program at 9:30am (Britton Room) Stations of the Cross at 12:00pm (Noon) Solemn Liturgy of Our Lord's Passion at 1:00pm
Holy Saturday Saturday April 4	The Great Vigil of Easter at 8:00pm
Easter Day Sunday April 5	Holy Communion at 8:00 & 10:30am

PARISH MINISTRIES Please call the office for contact information

<i>Ministry Group</i>	<i>St Jude contact</i>	<i>Holy Wisdom contact</i>
<i>Advisory Board</i>	Corporation	
<i>Altar Guild</i>	Barbara White	Lisa Turner
<i>Anglican Church Women</i>	Olive Harris	
<i>Booking of Church Facilities</i>	Parish Office	
<i>Cemetery Board</i>	Corporation	
<i>Cemetery Administrator</i>	Judy Boundy	
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud	
<i>Christian Education – Adult</i>	Fr. Greg	Rev Gerlyn
<i>Christian Education – Children</i>	Monique Hodge	Youvi Mayooran
<i>Coffee Hour on Sunday</i>	Phyllis Dennis	June Montesano
<i>Envelope Secretary</i>	Rachel Steffler	Deni Mahendran
<i>Fellowship Club</i>	Jill Raine	
<i>Food Bank Coordinator</i>	Martha Baquero	Gail Thompson
<i>Gardening Committee</i>	John Small	
<i>Lay Administrators</i>	Fr Greg	
	Nicolas Castañeda, Sharon	Bob Bowering
<i>Lay Members of Synod</i>	Fiennes-Clinton, Andrew	
	Blake (alternate)	
<i>Newsletter</i>	Parish Office	
<i>Outreach Committee</i>	Monique Hodge	Gail Thompson
<i>Property Committee</i>	Nicolas Castañeda	
<i>Readers Guild</i>	Parish Office	Gillian Howard
<i>Servers Guild</i>	Monique Hodge	
<i>Welcome Committee</i>		Jillian Reeves
<i>Tech Team</i>		Cyril Kerr
		Lance Wilson
<i>Alcoholics Anonymous</i>	Golden Mile meeting ~ Monday at 7pm Al-Anon – Tuesday at 8pm Newcomers AA - Friday at 7:30 pm.	
<i>Beavers – Wednesday evening</i>	Tammy Price	

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The Most Rev Fred Hiltz

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Monique Hodge 416-898-0539

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The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto