



CHURCH OF THE
HOLY WISDOM

The Church of St Jude, Wexford

*The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Most Rev Fred Hiltz, Honorary Assistant*

Sunday, February 15, 2026

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The Last Sunday after Epiphany

El último domingo después de la Epifanía



Illustration for today. This fresco by the Italian Renaissance artist and Dominican Friar Fra Angelico depicts the Transfiguration (from today's Gospel). It dates from 1450 and is part of the Museo Nazionale di San Marco, Florence, Italy.

Ilustración de esta semana.
Este fresco del artista renacentista italiano y fraile dominico Fra Angélico representa la Transfiguración (del Evangelio de hoy). Data de 1450 y forma parte del Museo Nacional de San Marcos, Florencia, Italia.

Are you visiting today? Welcome to this parish community.

Over the next year, our parishes will be celebrating the Good News of Jesus Christ together, as the body of Christ. We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish. Your ongoing support to the life and ministry we value is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Durante el próximo año, nuestras parroquias celebrarán juntas la Buena Nueva de Jesucristo, como el Cuerpo de Cristo.

Nos alegra que hayan elegido estar con nosotros hoy.

En nuestra celebración dominical de la Santa Eucaristía, solemos dedicar un tiempo durante el servicio a recibir una ofrenda de los presentes para la vida y la obra de la parroquia. Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude. Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the Day / Las lecturas del día

A Reading from the book of Exodus.

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lectura del libro del Éxodo.

Exodo 24:14-18.

El SEÑOR le dijo a Moisés: «Sube a encontrarte conmigo en el monte, y quédate allí. Voy a darte las tablas con la ley y los mandamientos que he escrito para guiarlos en la vida». Moisés subió al monte de Dios, acompañado por su asistente Josué, pero a los ancianos les dijo: «Esperen aquí hasta que volvamos. Aarón y Jur se quedarán aquí con ustedes. Si alguno tiene un problema, que acuda a ellos». En cuanto Moisés subió, una nube cubrió el monte, y la gloria del SEÑOR se posó sobre el Sinaí. Seis días la nube cubrió el monte. Al séptimo día, desde el interior de la nube el SEÑOR llamó a Moisés. A los ojos de los israelitas, la gloria del SEÑOR en la cumbre del monte parecía un fuego consumidor. Moisés se internó en la nube y subió al monte, y allí permaneció cuarenta días y cuarenta noches.

Psalm 2

Why do the nations conspire, and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying, "Let us burst their bonds asunder, and cast their cords from us." He who sits in the heavens laughs; the LORD has them in derision. Then he will speak to them in his wrath, and terrify them in his fury, saying, "I have set my king on Zion, my holy hill." I will tell of the decree of the LORD: He said to me, "You are my son; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron, and dash them in pieces like a potter's vessel." Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the LORD with fear, with trembling kiss his feet, or he will be angry, and you will perish in the way; for his wrath is quickly kindled. Happy are all who take refuge in him.

Salmo 2

¿Por qué se sublevan las naciones, y en vano conspiran los pueblos? Los reyes de la tierra se rebelan; los gobernantes se confabulan contra el SEÑOR y contra su ungido. Y dicen: «¡Hagamos pedazos sus cadenas! ¡Liberémonos de su yugo!» El rey de los cielos se ríe; el Señor se burla de ellos. En su enojo los reprende, en su furor los intimida y dice: «He establecido a mi rey sobre Sión, mi santo monte». Yo proclamaré el decreto del SEÑOR: «Tú eres mi hijo», me ha dicho; «hoy mismo te he engendrado. Pídeme, y como herencia te entregaré las naciones; ¡tuyos serán los confines de la tierra! Las gobernarás con puño^l de hierro; las harás pedazos como a vasijas de barro». Ustedes, los reyes, sean prudentes; déjense enseñar, gobernantes de la tierra. Sirvan al SEÑOR con temor; con temblor ríndanle alabanza. Bésenle los pies, no sea que se enoje y sean ustedes destruidos en el camino, pues su ira se inflama de repente. ¡Dichosos los que en él buscan refugio!

A Reading from the second letter of Peter.

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well

pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lectura de la segunda carta de Pedro.

2 Pedro 1:16-21

Cuando les dimos a conocer la venida de nuestro Señor Jesucristo en todo su poder, no estábamos siguiendo sutiles cuentos supersticiosos, sino dando testimonio de su grandeza, que vimos con nuestros propios ojos. Él recibió honor y gloria de parte de Dios el Padre, cuando desde la majestuosa gloria se le dirigió aquella voz que dijo: «Este es mi Hijo amado; estoy muy complacido con él». Nosotros mismos oímos esa voz que vino del cielo cuando estábamos con él en el monte santo. Esto ha venido a confirmarnos la palabra de los profetas, a la cual ustedes hacen bien en prestar atención, como a una lámpara que brilla en un lugar oscuro, hasta que despuente el día y salga el lucero de la mañana en sus corazones. Ante todo, tengan muy presente que ninguna profecía de la Escritura surge de la interpretación particular de nadie. Porque la profecía no ha tenido su origen en la voluntad humana, sino que los profetas hablaron de parte de Dios, impulsados por el Espíritu Santo.

The Holy Gospel.

Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

El Santo Evangelio.

Mateo 17:1-9

Seis días después, Jesús tomó consigo a Pedro, a Jacobo y a Juan, el hermano de Jacobo, y los llevó aparte, a una montaña alta. Allí se transfiguró en presencia de ellos; su rostro resplandeció como el sol, y su ropa se volvió blanca como la luz. En esto, se les aparecieron Moisés y Elías conversando con Jesús. Pedro le dijo a Jesús: —Señor, ¡qué bueno sería que nos quedemos aquí! Si quieres, levantaré tres albergues: uno para ti, otro para Moisés y otro para Elías. Mientras estaba aún hablando, apareció una nube luminosa

que los envolvió, de la cual salió una voz que dijo: «Este es mi Hijo amado; estoy muy complacido con él. ¡Escúchenlo!» Al oír esto, los discípulos se postraron sobre su rostro, aterrorizados. Pero Jesús se acercó a ellos y los tocó. —Levántense —les dijo—. No tengan miedo. Cuando alzaron la vista, no vieron a nadie más que a Jesús. Mientras bajaban de la montaña, Jesús les encargó: —No le cuenten a nadie lo que han visto hasta que el Hijo del hombre resucite.

Acknowledgment of Indigenous Territory

We acknowledge that we are gathered on the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation. This territory is governed by the Dish with One Spoon Wampum Belt Treaty.

We recognize the historical harm the Anglican Church has done through colonization. We commit ourselves to the calls for reconciliation, reparations, and fulfilling our treaty obligations, duties, and responsibilities, as outlined in the treaty. May we do more to collectively respect and care for the land, by reducing our carbon footprint, protecting the resource of water so it can sustain life, as well as ensuring the well-being of all creatures great and small.

At the churches of St. Jude, Wexford and Holy Wisdom, we are committed to widening our vision by learning from each other, so that we may pass down to future generations the gifts from the Creator, our Lord God of all.

Reconocimiento del Territorio Indígena

Reconocemos que nos reunimos en el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, las Primeras Naciones Mississaugas de Scugog, Hiawatha y Alderville, y la Nación Métis. Este territorio se rige por el Tratado Dish with One Spoon Wampum Belt.

Reconocemos el daño histórico que la Iglesia Anglicana ha causado mediante la colonización. Nos comprometemos a los llamados a la reconciliación, la reparación y el cumplimiento de nuestras obligaciones, deberes y responsabilidades en virtud del tratado, tal como se describe en él. Que hagamos más por respetar y cuidar colectivamente la tierra, reduciendo nuestra huella de carbono, protegiendo el recurso agua para que pueda sustentar la vida, así como garantizando el bienestar de todas las criaturas, grandes y pequeñas.

En las iglesias de San Judas, Wexford y Holy Wisdom, nos comprometemos a ampliar nuestra visión aprendiendo unos de otros, para que podamos transmitir a las futuras generaciones los dones del Creador, nuestro Señor Dios de todos.

Weekly prayer for Spiritual Renewal
Oración semanal para la renovación espiritual

O God, you are the unsearchable abyss of peace, the ineffable sea of love, and the fountain of blessings. Water us with plenteous streams from the riches of your grace; and from the most sweet springs of your kindness, make us children of quietness and heirs of peace.

Oh Dios, tú que eres el abismo insondable de la paz, el mar inefable del amor y la fuente de las bendiciones, riéganos con abundantes corrientes de las riquezas de tu gracia y, de las dulcísimas fuentes de tu bondad, haznos hijos de la tranquilidad y herederos de la paz.

From the Syrian liturgy of St Clement of Alexandria (circa 150-215)

Holy Eucharist from the Book of Common Prayer at 8:00 am

You may use the Book of Common Prayer or the booklet available with this leaflet.

Please stand as the bell rings and the celebrant enters.

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day (*please remain seated or kneeling*)

Celebrant O LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

All Amen.

Reading 2 Peter 1:16-21 (*see page 3*)

Psalm 2 (*read together*)

Gospel Matthew 17:1-9 (*see page 4*)

The Homily The Rev Canon Greg Carpenter

Nicene Creed page 71

The Offertory

Prayer over the gifts page 74

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The Comfortable Words

The Eucharistic Prayer page 78

Sanctus & Benedictus page 81

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Prayer of Humble Access

Lamb of God page 84

The Lord's Prayer page 85

Prayer after Communion

The Celebrant begins; all continue with the words 'And here we offer...'

Gloria in Excelsis

The Blessing page 86

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant, choir, and assistants enter.

Hymn 162 Sing of God Made Manifest

Salzburg

Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign—dove-like Spirit, voice divine—
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
where both voice and vision waned until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Welcome

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria in excelsis (please remain standing)

All

Common Praise #702

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day (please remain standing)

Celebrant Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured; mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever.

All

Amen.

Celebrante Dios todopoderoso, en el monte santo revelaste a testigos escogidos a tu amado Hijo, maravillosamente transfigurado; libranos misericordiosamente de las tinieblas de este mundo, y transfórmanos a su semejanza de gloria en gloria; por Jesucristo nuestro Señor que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos

Amen.

Please be seated for the Proclamation of the Word.

A Reading from the book of Exodus

Exodus 24:12-18

Read by Patrick Mudenyo

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All

Thanks be to God.

Psalm 2 (congregation sings refrain where indicated by R)



You are my be - lov-èd; this day have I be - got - ten you.

Why are the nations in an uproar? Why do the peoples mutter empty threats? Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his anointed? Let us break their yoke, they say; let us cast off their bonds from

us. **R** He whose throne is in heaven is laughing; the Lord has them in derision. Then he speaks to them in his wrath, and his rage fills them with terror. I myself have set my king upon my holy hill of Zion. **R** Let me announce the decree of the Lord; he said to me, you are my Son; this day have I begotten you. Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession. You shall crush them with an iron rod and shatter them like a piece of pottery. **R** And now, you kings, be wise; be warned, you rulers of the earth. Submit to the Lord with fear, and with trembling bow before him; lest he be angry and you perish; for his wrath is quickly kindled. Happy are they all who take refuge in him! **R**

A Reading from the second letter of Peter

2 Peter 1:16-21

Read by Evangeline De Ocampo

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation (please stand)

Choir Alleluia!

All Alleluia! Alleluia!

Choir This is my beloved Son, with whom I am well pleased; listen to him.

All Alleluia! Alleluia! Alleluia!

The Holy Gospel (please stand)

Matthew 17:1-9

Priest The Lord be with you.

All And also with you.

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Priest The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Rev Canon Greg Carpenter *(please be seated)*

We observe a moment of silence.

The Nicene Creed (please stand)

Celebrant Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered

death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*please sit or kneel according to your preference*)

Led by Claire Wilson

As the leader finishes each petition, we say:

All Merciful God, transform us by your love.

Acknowledgment of Indigenous Territory

Confession & Absolution (*please kneel or sit*)

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace (*please stand*)

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's or Holy Wisdom, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 372 *Praise to the Holiest in the Height**Gerontius*

Praise to the Holiest in the height, and in the depth be praise;
in all his words most wonderful, most sure in all his ways.

O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.

O generous love! that flesh and blood, which did in Adam fail,
should strive afresh against the foe, should strive and should prevail:
and that the highest gift of grace should flesh and blood refine;
God's presence and his very self, and essence all-divine;
who in the garden secretly, and on the cross on high,
should teach his followers, and inspire to suffer and to die.

Praise to the Holiest in the height, and in the depth be praise;
in all his words most wonderful, most sure in all his ways.

Prayer Over The Gifts (*please stand*)

Celebrant Holy God, receive all we offer you this day, and bring us to that radiant glory
which we see in the transfigured face of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving (*please remain standing*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth, because in the
mystery of the Word made flesh you have caused a new light to shine in
our hearts, to give knowledge of salvation in the face of your Son Jesus
Christ our Lord. Now with angels and archangels and the whole company
of heaven, we lift our voices to proclaim the glory of your name.

Sanctus/Benedictus*Common Praise #735*

All Holy, holy, holy, Lord God of power and might. Holy, holy, holy, Lord
God of power and might, heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest. Blessed is he who comes in
the name of the Lord. Hosanna in the highest, hosanna in the highest.

(*please kneel or be seated*)

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In Jesus, you have delivered us from evil, and made us worthy to stand before you. In Jesus, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All Amen.

The Lord's Prayer/Padre Nuestro

McNeil Robinson

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos

Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amén.

The Breaking of the Bread (*please remain kneeling or sitting*)

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Lamb of God (*please remain kneeling or sitting*)

All Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament.

Please follow the direction from the Ministers of Welcome.

Hymn 84 Lord, Enthroned in Heavenly Splendour

St Osmund

Lord, enthroned in heavenly splendour, first-begotten from the dead,
thou alone, our strong defender, liftest up thy people's head.

Alleluia, Jesu, true and living bread!

Here our humblest homage pay we; here in loving reverence bow;
here for faith's discernment pray we, lest we fail to know thee now.
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia, we in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou wast slain,
in its fullness undiminished shall for evermore remain,
alleluia, cleansing souls from every stain.

Life-imparting heavenly Manna, stricken Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died,
Alleluia, risen, ascended, glorified!

Anthem *Lift Every Voice and Sing*

Prayer after Communion (please stand)

Celebrant Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

Blessing (please remain standing)

Celebrant For all the saints who went before us, who have spoken to our hearts and touched us with your fire. For all the saints who live beside us, whose weaknesses and strengths are woven with our own. For all the saints who live beyond us, who challenge us to change the world with them; may the blessing of God Almighty, Father, Son and Holy Spirit rest upon you and remain with you always.

All Amen.

Announcements (please be seated)

Hymn 322 All Hail the Power of Jesus' Name

Miles Lane

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem and crown him, crown him, crown him,
crown him Lord of all.

Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine, and crown him, crown him, crown him,
crown him Lord of all.

Crown him, you martyrs of our God, who from his altar call;
praise him whose burning pad you trod, and crown him, crown him, crown him,
crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him, crown him, crown him,
crown him Lord of all.

Let every tongue and every tribe, delivered from the fall,
to Crist all majesty ascribe, and crown him, crown him, crown him,
crown him Lord of all.

O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song, and crown him, crown him, crown him,
crown him Lord of all.

Dismissal (*please stand*)

Leader Go in peace, to love and serve the Lord.

All Thanks be to God.

Sending Song *Send Us Out in the Power of Your Spirit*

Send us out in the power of Your Spirit, Lord. May our lives bring Jesus to the world. May each thought and word bring glory to Your Name; Send us out in Your Spirit Lord we pray. Send us out in Your Spirit Lord we pray.

Postlude

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Announcements for Sunday February 15, 2026

Readings for Next Sunday: The First Sunday in Lent

Genesis 2: 15-17, 3: 1-7; Psalm 32; Romans 5: 12-19; Matthew 4: 1-11

Weekly Prayers Cycles

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean.

Canadian Cycle of Prayer: The Rt. Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador.

Diocesan Cycle of Prayer: Thanksgiving for the Season of Spiritual Renewal.

Outreach Cycle of Prayer: Holy Trinity, Thornhill; Holy Trinity, Trinity Square; Church of the Holy Wisdom.

Evangelical Lutheran Church of Canada: The dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod.

Scarborough Deanery Cycle of Prayer: Holy Trinity, Guildwood – The Rev Canon Stephen Kirkegaard, Incumbent

St Jude's Cycle of Prayer: Judi Baker; Fredy Gonzalez & Lina Amizquita - Emmanuel.

Holy Wisdom Cycle of prayer: Shirley French-Lobraico; Stella George; Rajiv & Sarojini Gnanaratnam, Ruth Gordon, Jean Grant; the Tech Team

Office Hours. The parish office is open Tuesday to Friday from 9:00am - Noon.

St. Jude Food Bank. The Deacon's Pantry Food Bank is open every Wednesday (10:00am – Noon) as an essential service to our community.

Holy Wisdom Food Bank. The CHW Food Bank continues to operate on Tuesdays from 4:30 - 7:30 from the Holy Wisdom rectory garage, at the north end of Medici Court.

Morning Prayer each Sunday. A (said) Morning Prayer service is held at 9:45am at the Lady Altar.

Monthly Bilingual services. On the 2nd and 4th Sunday of each month we celebrate the cultural diversity of our parish in more intentional way, using (and providing) both English and Spanish throughout the service. Additionally, our Bible Buddies Sunday School is available at this service; please meet the teachers in the Britton Room.

I was just wondering.... Why do we use bells? What is the point of incense? What is that container behind the altar? Have you ever wondered about why we do what we do or what the purpose certain items serve in an Anglican church? Please email your question to the office of St Jude's, Holy Wisdom, to Canon Greg or Rev Gerlyn will try to explain.

Cemetery Price increase notice. Effective March 1, 2026 the prices in our cemetery will be increasing. For further information please contact the office.

Tax receipts. 2025 tax receipts for both St Jude, Wexford and Church of the Holy Wisdom are available to pick up this weekend.

Education series. Our Lenten series is based on Robert J Karris' *Eating Your Way Through Luke's Gospel*. It will start at the Holy Wisdom Rectory on Thursday February 19 at 6:30pm. We will meet in person for this series.

This continuous series will run with different topics until June 2026.

Magic Yarn workshop. Thanks to the Malvern Onyx Lions Club for organizing this event, to Helping Hands for hosting, and to everyone who came last week for this wonderful workshop.

Family Day Drop-In. Join us on Monday, February 16, 1:00-4:00 pm, for a fun, free day of crafts, snacks, coffee, and activities for all ages, including drumming and learning to draw. All are welcome! Children must be accompanied by an adult.

Ash Wednesday at the Cathedral. February 18, from 10:30-3:30pm. Children ages 8-17 are invited go to the Cathedral for arts & crafts, storytelling, prayer, a tour of the Cathedral and an opportunity to meet the bishop. Please speak to Youvi, Ian or Monique to register.

Ash Wednesday at St Jude's and Holy Wisdom. There will be two services of Holy Eucharist with the Imposition of Ashes on Wednesday February 18 – at 12:30pm and at 7:30pm. If attending one of those services will be a challenge for you and you wish to drop in during the day – please do. Either Canon Greg or Rev Gerlyn will be able to meet with you in prayer and impose ashes.

Lenten Offering Boxes. Lenten boxes are available this weekend. If you want to enter this discipline of almsgiving in benefit of FaithWorks, a box will be signed out to you. They can be returned to the office at the conclusion of Lent (March 29). If you have any questions, please contact the office or speak with Gail Thompson.

CHW Helping Hands. Please note that on (Ash Wednesday) February 18 – Helping Hands will not be meeting.

Effective Wednesday February 25 – there will be a new start time of 12:30pm.

Holy Rollers. Our indoor carpet bowling group meets on Fridays at 9:45am in the Hall. All are welcome.

St Jude's Annual Vestry Meeting notice. Notice is given for our Annual Meeting of Vestry for the year ending December 31, 2025 to be held on Sunday February 22, 2026, following the service. This meeting will be held in person in the church.

Thanks to everyone who submitted their reports to the office.

Holy Wisdom's Annual Vestry Meeting notice. Our Annual Vestry meeting will be held on March 1, 2026 following the 10:30 am service. This meeting will be held in person in the church and on Zoom. Thanks to everyone who submitted their reports to the office.

Social Justice and Advocacy Motion to Vestry. Every year, the Diocese provides a motion to Vestry for us to consider from the Social Justice and Advocacy Department. This year the motion pertains to: “Recommitting to protect, sustain, and renew the life of the earth” in Ontario.” Please read through the background information which is available for more information prior to the discussion and vote at Vestry.

Nominations for Vestry. Our work continues for nominations. If you would like to be nominated (or know someone you believe to be suitable – with their consent) for a seat on the Advisory Board, Cemetery Board, as a Lay Member of Synod – or other ministries, please contact the office.

Next Generation Ministry: Ignite. Our Deanery Next Generation Ministry is back! They are now meeting at St Dunstan of Canterbury. This ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? During the year, we normally livestream prayer service on Tuesdays, Thursdays and Fridays.

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewxford.ca.

Tues February 17 ~ Feria: James 1:12-18; Mark 8:14-21

Thurs February 19 ~ Lenten Feria: Deuteronomy 30:15-20; Luke 9:18-25

Fri February 20 ~ Lenten Feria: Isaiah 58:1-9a; Matthew 9:14-17

Fundscrip opportunities in 2026. More and more people like to receive a gift card for birthdays and other holidays. Fundscrip helps you with this. You can use them for your everyday shopping: Groceries, gas, etc. Fundscrip also provides the recipient with the full amount of the gift card while also giving a percentage back to St Jude's.

Order 1	More FUN this Spring! .. (scrip)	Orders due: March 8	Cards available: March 15
Order 2	Getting FUNdamental this Summer! (scrip)	Orders due: June 21	Cards available: June 28
Order 3	Put the giving (of gift cards) into Thanksgiving!	Orders due: August 30	Cards available: September 6
Order 4	Putting FUN gifts into Christmas! (scrip)	Orders due: Nov 15	Cards available: Nov 22



Supporting the life and ministry of St Jude's.

As we journey through the time of saints and souls, we give thanks for the inspirational foundation of this parish, established by friends and families and sustained by each current member of this parish family. Their example encourages the work and ministry we accomplish today. The Corporation would like to thank everyone who continues their active support towards the life and work of the parish.

Last week we held 7 online services engaging people looking for prayer and connection. We also provided food to 54 households (representing 195 individuals), with 1 new family registered on Wednesday February 11. Please contact our parish office (416-755-5872) to make your donation or make your donation [online](#).



GIVE TO HOLY WISDOM

Supporting the life and ministry of Holy Wisdom. We offer many things to God — our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican parish, Holy Wisdom is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the offertory plate as it is passed through the pews during the offertory hymn, or in the secure black box near the Britton Room. Offerings may also be sent through Canada Helps by scanning the QR code, or via e-transfer to churchofthewisdom@toronto.anglican.ca.

Last week the CHW Food Bank checked in 103 clients, representing 288 individuals.

St. Jude Prayer List:

For those who are ill or in hospital: Mark, Dick, Esther, Lori, Jan, Bob L, Angela, Maria A, Bill, Marie Cole, Olive & Family, Brian, Dianne, Denise, Christine, Jorge, Francis, Theresa, June, Stephanie, Mary T, Brian C, Elaine J, Alexander, Ethan C, Cyril, Jessica, Susan, Bonnie, Lester, Daniel, Annie, Jarod, Michael W, Peter, Isabel, Brenda.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield.

For those with chronic or long-term illnesses: Geri, Rick, The White Family, Irene and Family, Jennifer H., Elma, Ryan, Sam, Delfina, Betsy Worthington, Bryan, Stephan, Tia, Kamal, Undine, Olivia, Rosaline, Margarita de Santamaria, Margaret, Mark Weeratunga, Silvia, Sharon, Claudine.

Holy Wisdom Prayer List:

Those in need of ongoing prayer: Dorri, Yvonne E., June H., Louis, Jonathan, Vicky, Sandra, Agnes, May, Bev, Lionel, Lanomie, Norma.

Those who need immediate healing and comfort: Celestine, Brenda, Hedy, Edwin, Shirley, Joel, Ashley, Andrew, Angela, Fred & Mary, Janet, Elsie, Neville, Thomas, Leslie, Jean, Elizabeth, Richard, Joan.

Birthdays this week: Michelle.

PARISH MINISTRIES Please call the office for contact information

<i>Ministry Group</i>	<i>St Jude contact</i>	<i>Holy Wisdom contact</i>
<i>Advisory Board</i>	Corporation	
<i>Altar Guild</i>	Barbara White	Lisa Turner
<i>Anglican Church Women</i>	Olive Harris	
<i>Booking of Church Facilities</i>	Parish Office	
<i>Cemetery Board</i>	Corporation	
<i>Cemetery Administrator</i>	Judy Boundy	
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud	
<i>Christian Education – Adult</i>	Fr. Greg	Rev Gerlyn
<i>Christian Education – Children</i>	Monique Hodge	Youvi Mayooran
<i>Coffee Hour on Sunday</i>	Phyllis Dennis	June Montesano
<i>Envelope Secretary</i>	Rachel Steffler	Deni Mahendran
<i>Fellowship Club</i>	Jill Raine	
<i>Food Bank Coordinator</i>	Martha Baquero	Gail Thompson
<i>Gardening Committee</i>	John Small	
<i>Lay Administrators</i>	Fr Greg	
	Nicolas Castañeda, Sharon Fiennes-Clinton, Andrew Blake (alternate)	Bob Bowering
<i>Lay Members of Synod</i>	Parish Office	
<i>Newsletter</i>	Monique Hodge	Gail Thompson
<i>Outreach Committee</i>	Nicolas Castañeda	
<i>Property Committee</i>	Parish Office	Gillian Howard
<i>Readers Guild</i>	Monique Hodge	
<i>Servers Guild</i>		
<i>Welcome Committee</i>		Jillian Reeves Cyril Kerr Lance Wilson
<i>Tech Team</i>		

Alcoholics Anonymous

Beavers – Wednesday evening

Golden Mile meeting ~
Monday at 7pm
Al-Anon – Tuesday at 8pm
Newcomers AA - Friday at
7:30 pm.

Tammy Price

ST JUDE, WEXFORD PARISH STAFF AND CHURCHWARDENS

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416-755-5872

www.stjudewexford.ca

Incumbent

The Rev Canon Gregory Carpenter 416-317-2851

Honorary Assistants

The Rev Eric Howes,
The Most Rev Fred Hiltz

Rector's Warden

Monique Hodge 416-898-0539

People's Warden

Sharon Fiennes-Clinton 416-873-1464

Deputy Warden

Hugo McIntosh 416-618-3840

Parish Administrator

Carolyn Virgo

Choir Director & Organist

Senan Whelan

Custodians

David Lopez, Lina Rincon, Zulma Rincon

**CHURCH OF THE HOLY WISDOM PARISH STAFF
AND CHURCHWARDENS**

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The Rt Rev Andrew Asbil, Bishop of Toronto

The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto