



The Church of St Jude, Wexford

The Rev. Canon Gregory Carpenter, Incumbent

The Rev. Eric Howes, Honorary Assistant

The Most Rev Fred Hiltz, Honorary Assistant

February 22, 2026

Holy Eucharist (Book of Common Prayer) at 8:00 am – page NN

Sung Eucharist (Book of Common Prayer) at 10:30 am – page NN



Ilustración de esta semana. La ilustración de la portada de hoy se titula Tentación de Cristo en la montaña. Es uno de los paneles de un retablo significativo construido originalmente para el Duomo de Siena, Italia, llamado La Maestà por el artista italiano Duccio di Buoninsegna. Data de entre 1308-1311. Este panel es parte de la Colección Frick en la ciudad de Nueva York, EE. UU.



Church of The Holy Wisdom

The Rev Gerlyn Henry, Incumbent

Readings of the day – page NN

First Sunday of Lent

*El primer domingo
de la Cuaresma*

Illustration for today. The cover illustration for today is entitled *Temptation of Christ on the Mount*. It is one of the panels from a significant altarpiece originally constructed for the Duomo of Siena, Italy called La Maestà by Italian artist Duccio di Buoninsegna. It dates from between 1308-1311. This panel is part of the Frick Collection in New York City, USA.

Are you visiting today? Welcome to this parish community.

Over the next year, our parishes will be celebrating the Good News of Jesus Christ together, as the body of Christ. We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish. Your ongoing support to the life and ministry we value is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Durante el próximo año, nuestras parroquias celebrarán juntas la Buena Nueva de Jesucristo, como el Cuerpo de Cristo.

Nos alegra que hayan elegido estar con nosotros hoy.

En nuestra celebración dominical de la Santa Eucaristía, solemos dedicar un tiempo durante el servicio a recibir una ofrenda de los presentes para la vida y la obra de la parroquia. Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude. Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the Day / Las lecturas del día

A Reading from the Book of Genesis.

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they

knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Una lectura del libro del Génesis

Génesis 2:15-17, 3:1-7

Dios el Señor tomó al hombre y lo puso en el jardín del Edén para que lo cultivara y lo cuidara, y le dio este mandato: «Puedes comer de todos los árboles del jardín, pero del árbol del conocimiento del bien y del mal no deberás comer. El día que de él comas, ciertamente morirás». La serpiente era más astuta que todos los animales del campo que Dios el Señor había hecho, así que le preguntó a la mujer: —¿Es verdad que Dios les dijo que no comieran de ningún árbol del jardín?—Podemos comer del fruto de todos los árboles —respondió la mujer—. Pero, en cuanto al fruto del árbol que está en medio del jardín, Dios nos ha dicho: “No coman de ese árbol, ni lo toquen; de lo contrario, morirán”. Pero la serpiente le dijo a la mujer: —¡No es cierto, no van a morir! Dios sabe muy bien que, cuando coman de ese árbol, se les abrirán los ojos y llegarán a ser como Dios, conocedores del bien y del mal. La mujer vio que el fruto del árbol era bueno para comer, y que tenía buen aspecto y era deseable para adquirir sabiduría, así que tomó de su fruto y comió. Luego le dio a su esposo, y también él comió. En ese momento se les abrieron los ojos, y tomaron conciencia de su desnudez. Por eso, para cubrirse entretejieron hojas de higuera.

Psalm 32

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin. Therefore all the faithful will make their prayers to you in the time of troubles; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. “I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.” Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Salmo 32

Dichoso aquel a quien se le perdonan sus transgresiones, a quien se le borran sus pecados. Dichoso aquel a quien el SEÑOR no toma en cuenta su maldad y en cuyo espíritu no hay engaño. Mientras guardé silencio, mis huesos se fueron consumiendo por mi gemir de todo el día. Mi fuerza se fue debilitando como al calor del verano, porque día y noche tu mano pesaba sobre mí. Pero te confesé mi pecado, y no te oculté mi maldad. Me dije: «Voy a confesar mis transgresiones al SEÑOR», y tú perdonaste mi maldad y mi

pecado. Por eso los fieles te invocan en momentos de angustia; caudalosas aguas podrán desbordarse, pero a ellos no los alcanzarán. Tú eres mi refugio; tú me protegerás del peligro y me rodearás con cánticos de liberación. El SEÑOR dice: «Yo te instruiré, yo te mostraré el camino que debes seguir; yo te daré consejos y velaré por ti. No seas como el mulo o el caballo, que no tienen discernimiento, y cuyo brío hay que domar con brida y freno, para acercarlos a ti». Muchas son las calamidades de los malvados, pero el gran amor del SEÑOR envuelve a los que en él confían. ¡Alégrense, ustedes los justos; regocíjense en el SEÑOR! ¡canten todos ustedes, los rectos de corazón!

A Reading from the letter of Paul to the Romans.

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned, sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lectura de la carta de Pablo a los Romanos

Romanos 5:12-19

El primer pecado en el mundo fue la desobediencia de Adán. Así, en castigo por el pecado, apareció la muerte en el mundo. Y como todos hemos pecado, todos tenemos que morir. Antes de que Dios diera la ley, todo el mundo pecaba. Pero cuando no hay ley, no se puede acusar a nadie de desobedecerla. Sin embargo, los que vivieron desde Adán hasta Moisés tuvieron que morir, porque pecaron, aun cuando su pecado no fue la desobediencia a un mandato específico de Dios, como en el caso de Adán. En algunas cosas, Adán se parece a Cristo. Sin embargo, no hay comparación entre el pecado de Adán y el regalo que Dios nos ha dado. Por culpa de Adán, muchos murieron; pero por medio de Jesucristo Dios nos ha dado un regalo mucho más importante, y para el bien de todos. El pecado de Adán no puede compararse con el regalo de Dios. El pecado de Adán hizo que Dios lo declarara culpable. Pero gracias al regalo de Dios, ahora él declara inocentes a los pecadores, aunque no lo merezcan. Si por el pecado de Adán, la muerte reina en el mundo, con mayor razón, por medio de Jesucristo, nosotros reinaremos en la nueva vida, pues Dios nos ama y nos ha aceptado, sin pedirnos nada a cambio. Por el pecado de Adán, Dios declaró que todos merecemos morir; pero gracias a Jesucristo, que murió por nosotros, Dios nos declara inocentes y nos da la vida eterna. O sea, que la

desobediencia de uno solo hizo que muchos desobedecieran, pero por la obediencia de Jesús, Dios declaró inocentes a muchos.

The Holy Gospel.

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

El Santo Evangelio.

Mateo 4:1-11

Luego el Espíritu de Dios llevó a Jesús al desierto, para que el diablo tratara de hacerlo caer en sus trampas. Después de ayunar en el desierto cuarenta días con sus noches, Jesús tuvo hambre. Entonces llegó el diablo para ponerle una trampa, y le dijo: —Si en verdad eres el Hijo de Dios, ordena que estas piedras se conviertan en pan. Jesús le contestó: —La Biblia dice: “No sólo de pan vive la gente; también necesita obedecer todo lo que Dios manda.” Después el diablo llevó a Jesús a la ciudad de Jerusalén. Allí lo subió a la parte más alta del templo, y le dijo: —Si en verdad eres el Hijo de Dios, tírate abajo, pues la Biblia dice: “Dios mandará a sus ángeles para que te cuiden. Ellos te sostendrán, para que no te lastimes los pies contra ninguna piedra.” Jesús le contestó: —La Biblia también dice: “Nunca trates de hacer caer a tu Dios en una trampa”. Por último, el diablo llevó a Jesús a una montaña muy alta. Desde allí podían verse los países más ricos y poderosos del mundo. El diablo le dijo: —Todos estos países serán tuyos, si te arrodillas delante de mí y me adoras. Jesús le respondió: —Vete de aquí, Satanás, porque la Biblia dice: “Adoren a Dios y obedézcanlo sólo a él”. Entonces el diablo se fue, y unos ángeles vinieron a servir a Jesús.

The Great Litany *(please kneel or be seated)*

<i>Celebrant</i>	God the Father, creator of heaven and earth,
<i>All</i>	Have mercy on us.
<i>Celebrant</i>	God the Son, redeemer of the world,
<i>All</i>	Have mercy on us.
<i>Celebrant</i>	God the Holy Spirit, advocate and guide,
<i>All</i>	Have mercy on us.

<i>Celebrant</i>	Holy, blessed, and glorious Trinity, three persons and one God,
<i>All</i>	Have mercy on us.
<i>Celebrant</i>	Lord, remember not our offences, nor the offences of our forebears; spare us, good Lord, spare your people whom you have redeemed with your precious blood.
<i>All</i>	Spare us, good Lord.
<i>Celebrant</i>	From all evil and mischief, from sin, from the crafts and assaults of the devil, from your wrath, and from everlasting condemnation,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all spiritual blindness, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all deadly sin, and from the deceits of the world, the flesh, and the devil,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	By the mystery of your holy incarnation, by your baptism, fasting, and temptation; and by your proclamation of the kingdom,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	By your agony and bitter grief, by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgement,
<i>All</i>	Good Lord, deliver us.
<i>Celebrant</i>	Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Strengthen your servant Charles our King in true worship and holiness of life, be his defender and keeper, that he may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.
<i>All</i>	Hear us, good Lord.

<i>Celebrant</i>	Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word, that in their preaching and living they may declare it clearly and show its truth.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Bless and keep your people, that all may find and follow their true vocation and ministry.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Give us a heart to love and reverence you, that we may diligently live according to your commandments.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Enlighten with your Spirit all who teach and all who learn.
<i>All</i>	Hear us, good Lord.
<i>Celebrant</i>	Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.
<i>All</i>	Hear us, good Lord.

Celebrant Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

All Hear us, good Lord.

Celebrant Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

All Hear us, good Lord.

Celebrant Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

All Hear us, good Lord.

Celebrant Grant us true repentance, forgive our sin, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

All Hear us, good Lord.

Celebrant Son of God, we ask you to hear us.

All Son of God, we ask you to hear us.

Celebrant Lamb of God, you take away the sin of the world:

All Grant us your peace.

Celebrant O Christ, hear us.

All O Christ, hear us.

Celebrant Lord, have mercy upon us.

All Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

Holy Communion according to the Book of Common Prayer at 8:00am

The Great Litany (*please be seated or kneel, see page 5*)

The Collect of the Day (*please remain seated or kneeling*)

Celebrant O Lord, who for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

All Amen.

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sin of all them that are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sin, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

All Amen.

Reading *Genesis 2:15-17, 3:1-7 (see page 2)*

Psalm 32 (*read together*)

Gospel	Matthew 4:1-11 (<i>see page 5</i>)
The Homily	The Rev. Gerlyn Henry
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<i>The Celebrant says the first half of the prayer; all continue with the words 'And here we offer...'</i>	
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Holy Eucharist from the Book of Common Prayer at 10:30 am

Please stand as the bell rings and the celebrant, clergy, and choir enter.

Por favor, párense mientras suena la campana y entran el celebrante, el clérigo y el coro.

The Great Litany in Procession

(see page 5; please kneel or be seated/ por favor arrodillate o siéntate)

The Collect of the Day (*please remain seated or kneeling*)

Celebrant O Lord, who for our sake didst fast forty days and forty nights; give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end.

All Amen.

Celebrante Oh Señor, que por nosotros ayunaste cuarenta días y cuarenta noches; concédenos la gracia de usar tal abstinencia, para que, nuestra carne siendo sometida al Espíritu, podamos siempre obedecer tus divinas inspiraciones en justicia y verdadera santidad, para tu honor y gloria; tú que vives y reinas con el Padre y el Espíritu Santo, un solo Dios, por los siglos de los siglos. Amén.

Todos Amen.

Celebrant Almighty and everlasting God, you despise nothing you have made and forgive the sin of all who are penitent. Create and make in us new and contrite hearts, that we worthily lamenting our sin and acknowledging our brokenness, may obtain from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Celebrante Dios todopoderoso y eterno, que no desprecias nada de lo que has creado y perdonas el pecado de todos los que se arrepienten, crea y haz en nosotros corazones nuevos y contritos, para que, lamentando dignamente nuestro pecado y reconociendo nuestra fragilidad, obtengamos de ti, Dios de toda misericordia, la remisión y el perdón perfectos; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, por los siglos de los siglos.

Todos Amen.

Please be seated for the Proclamation of the Word.

Por favor sentarse para las lecturas.

A Reading from the Book of Genesis.

Genesis 2:15-17, 3:1-7

Read in English by Jillian Reeves

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 32 *(Congregation sings refrain where indicated by R)*



Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **R** While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **R** Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin. **R** Therefore all the faithful will make their prayers to you in the time of troubles; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **R** “I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.” **R** Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. **R**

A Reading from the Letter to the Romans.

Romans 5:12-19

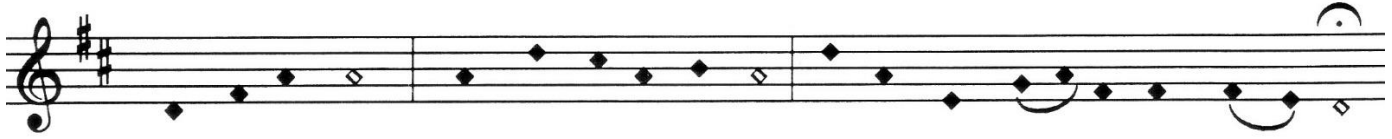
Read in Spanish by Luz Santamaria

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation *(please stand)*



Choir Hear us, O Lord, have mercy upon us; for we have sinned against thee.

All Hear us, O Lord, have mercy upon us; for we have sinned against thee.

Choir To thee, Redeemer on thy throne of glory; lift we our weeping eyes in holy pleadings; listen O Jesu, to our supplications.

All Hear us, O Lord, have mercy upon us; for we have sinned against thee.

The Holy Gospel *(please stand)*

Matthew 4:1-11

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily *The Rev. Canon Greg Carpenter (please be seated)*

The Nicene Creed *(please stand, por favor de pie)*

Celebrant Let us confess our faith, in the words of the Nicene Creed.

Confesemos nuestra fe en las palabras del Credo Niceno.

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is

worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

El Credo Niceno

Todos Creemos en un solo Dios, Padre todopoderoso, Creador de cielo y tierra, de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza que el Padre, por quien todo fue hecho; que por nosotros y por nuestra salvación, bajó del cielo: por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre. Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras, subió al cielo y está sentado a la derecha del Padre. De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creemos en la Iglesia, que es una, santa, católica y apostólica. Reconocemos un solo Bautismo para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

The Peace *(please stand)*

Celebrant As we have opportunity, let us do good unto all people; and especially unto them that are of the household of faith.

As the body of Christ at work in our world: may the peace of the Lord,
Como el cuerpo de Cristo trabajando en nuestro mundo: la paz del Señor
be always with you.

All And with thy spirit / Y con tu Espíritu.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's, and Holy Wisdom, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 615 *Just As I Am*

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
and that thou biddest me come to thee, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, and waiting not to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
Just as I am—thy love unknown has broken every barrier down—
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

La Paz del Señor

La paz del Señor, la paz del Señor, la paz del Resucitado,
La paz del Señor a ti y a mí a todos alcanzara,
La paz del Señor a ti y a mí a todos alcanzara,
La paz del Señor, la paz del Señor, la paz del Resucitado,
Se hace presente ahora y aquí apréstate a recibirla.
Se hace presente ahora y aquí apréstate a recibirla.
La paz del Señor, la paz del Señor, la paz del Resucitado,
no puede vivir encerrada en sí, apréstate a compartir la;
no puede vivir encerrada en sí, apréstate a compartir la.

Prayer Over The Gifts

All Blessed be thou, Lord God of Israel, forever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine own
have we given thee. Amen.

Todos Bendito seas, Señor Dios de Israel, por los siglos de los siglos. Todo lo que
hay en el cielo y en la tierra es tuyo. Todo es tuyo y de lo que es tuyo te
damos. Amén.

Celebrant This Holy Eucharist is offered to the honour and glory of Almighty God, in
thanksgiving for the life, death, and resurrection of our Lord and Saviour
Jesus Christ; that in this season of preparation and penitence, we will hear
again the Good News of the Gospel and invite it to dwell in our hearts.
Today in the Anglican Cycle of prayer we pray for The Church of Ireland,
and in our own Diocese for Black Anglicans of Canada. In our Deanery cycle
of prayer we pray for the Wardens and Parish Administrator of Holy Trinity,
Guildwood. In the St Jude Cycle of Prayer, we pray for Sharon & Anderson
Gomez – Kayden, Sierra, and Myles. In the Holy Wisdom Cycle of Prayer,
we pray for Ivy Greene, Catherine Grotheer, and Marissa Guhit.
We pray for all in this community who are in need; in body, mind or spirit,
especially for *(individual names will be added at this time)*.
We also remember before you all who have died and those who mourn;
especially for *(individual names will be added at this time)*.

Confession and Absolution *(please kneel or be seated)*

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and
charity with your neighbour, and intend to lead the new life, following the
commandments of God, and walking from henceforth in his holy ways: Draw

near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant Dios Todopoderoso - Almighty God,
All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Todos Padre de nuestro Señor Jesucristo, Creador de todas las cosas, Juez de todos los pueblos: Reconocemos y confesamos nuestros múltiples pecados y maldades, que de vez en cuando hemos cometido de la manera más grave, con pensamiento, palabra y obra, contra tu Divina Majestad. Nos arrepentimos sinceramente y estamos profundamente arrepentidos de estas nuestras malas acciones. Ten misericordia de nosotros, Padre misericordioso; Por tu Hijo nuestro Señor Jesucristo, perdónanos todo lo que hemos pasado; y concédenos que en adelante podamos servirte y agradarte en novedad de vida, para honra y gloria de tu Nombre; Por Jesucristo nuestro Señor. Amén.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sin to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ten piedad de ustedes, perdona y te libra de todos tus pecados, pardon and deliver you from all your sin; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Vengan a mí todos ustedes que están cansados y agobiados; yo les daré descanso.

Matthew 11:28/Mateo 11: 28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Porque tanto amó Dios al mundo que dio a su Hijo único, para que todo el que cree en él no se pierda, sino que tenga vida eterna.

John 3: 16 Juan 3: 16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

Este mensaje es digno de crédito y merece ser aceptado por todos: que Cristo Jesús vino al mundo a salvar a los pecadores.

1 Timothy 1: 15/ 1 Timoteo 1: 15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sin.

Pero si alguno peca, tenemos ante el Padre a un intercesor, a Jesucristo, el Justo. Él es el sacrificio por el perdón de nuestros pecados.

1 John 2: 1, 2/ 1 Juan 2: 1,2

The Great Thanksgiving *(please remain kneeling or seated)*

Celebrant The Lord be with you;

All. And with thy spirit.

Celebrant Lift up your hearts;

All We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God;

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus/Benedictus

Common Praise # 683

All Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sin of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; and we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sin, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All Amen.

The Lord's Prayer/Padre Nuestro

Common Praise #684

Celebrant As our Saviour taught us, let us pray.

All Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos.

Celebrant No presumimos, We do not presume,
All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, And he in us. Amen.

Todos Venir a esta tu mesa, oh Señor misericordioso, confiando en nuestra propia justicia, sino en tus múltiples y grandes misericordias. No somos dignos ni siquiera de recoger las migajas que hay debajo de tu Mesa. Pero Tú eres el mismo Señor, cuya propiedad es siempre tener misericordia. Concédenos, pues, Señor misericordioso, comer la Carne de tu amado Hijo Jesucristo y beber su Sangre de tal manera que nuestros cuerpos pecadores sean purificados por su Cuerpo y nuestras almas lavadas por su preciosísima Sangre, y que podamos habitar siempre en él, y él en nosotros. Amén.

Lamb of God

Common Praise # 685

Choir O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; have mercy upon us.
O Lamb of God, that takest away the sin of the world; grant us thy peace.

Celebrant Los dones de Dios, para el pueblo de Dios,
The gifts of God, for the People of God.

All Thanks be to God.

At the time of Communion, all are welcome to come forward to receive the sacrament. Only the bread will be distributed at this time. Please follow the direction from the Ministers of Welcome.

Hymn 180 *Giver of the Perfect Gift*

Song 13

Giver of the perfect gift, only hope of human race,
hear the prayer our hearts uplift, trembling at thy throne of grace.
Though the accusing voice within speaks of many a wrong to thee,
thou canst cleanse from every sin; thou canst set the conscience free.
Who can save us, Lord, but thou? Let thy mercy show thy power.
Lo, we plead thy promise now, now, in this accepted hour.
Oh! may these our Lenten days, blest by thee, with thee be passed,
that with purer, nobler praise we may keep thy feast at last.
God the holy Trinity, grant the mercy we implore;
God the One, all praise to thee through the ages evermore.

Anthem *Anthem Sung by the choir*

Prayer after Communion *(please kneel or sit)*

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Todos Y aquí te ofrecemos y presentamos, oh Señor, a nosotros mismos, nuestras almas y cuerpos, para que seamos un sacrificio razonable, santo y vivo para ti. Y aunque somos indignos, te suplicamos que aceptes este nuestro deber y servicio obligado, no pesando nuestros méritos, sino perdonando nuestras ofensas; por Jesucristo nuestro Señor, a quien, contigo y el Espíritu Santo, sea todo honor y gloria por los siglos de los siglos. Amén.

Blessing

Celebrant Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always.

All Amen.

Announcements *(please be seated)*

Hymn 175 *Forty Days and Forty Nights*

Heinlein

Forty days and forty nights you were fasting in the wild,
forty days and forty nights tempted, and yet undefiled:

burning heat throughout the day, bitter cold when light had fled,
prowling beasts around your way, stones your pillow, earth your bed.

Shall not we your trials share, learn your discipline of will,
and with you by fast and prayer wrestle with the powers of hell?

So if Satan, pressing hard, soul and body would destroy,
Christ who conquered, be our guard; give to us the victor's joy.

Saviour, may we hear your voice--keep us constant at your side;
and with you we shall rejoice at the eternal Eastertide.

Dismissal *(please stand)*

Leader Go in peace, salgamos al mundo, to love and serve the Lord.

All Thanks be to God.

Postlude

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Announcements for Sunday February 22, 2026

Readings for Next Sunday: The Second Sunday of Lent

Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; John 3:1-17

Weekly Prayers Cycles

Anglican Cycle of Prayer: *The Church of Ireland*

Canadian Cycle of Prayer: *The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton*

Diocesan Cycle of Prayer: *Black Anglicans of Canada*

Outreach Cycle of Prayer: *Church of the Incarnation, the Parish of Lloydtown, Church of the Messiah.*

Evangelical Lutheran Church of Canada: *The dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod*

Scarborough Deanery Cycle of Prayer: *The Wardens and Parish Administrator of Holy Trinity, Guildwood.*

St Jude's Cycle of Prayer: *Sharon & Anderson Gomez – Kayden, Sierra, and Myles*

Holy Wisdom Cycle of Prayer: *Ivy Greene, Catherine Grotheer, Marissa Guhit*

Memorial Candles. The candles that illuminate the altar are given to the greater glory of God and in loving memory of Susan Dawe given by Barbara and Lesley White.

Office Hours. The parish office is open Tuesday to Friday from 9:00am - Noon.

St. Jude Food Bank. The Deacon's Pantry Food Bank is open every Wednesday (10:00am – Noon) as an essential service to our community.

Holy Wisdom Food Bank. The CHW Food Bank continues to operate on Tuesdays from 4:30 - 7:30 from the Holy Wisdom rectory garage, at the north end of Medici Court.

Morning Prayer each Sunday. A (said) Morning Prayer service is held at 9:45am at the Lady Altar.

Monthly Bilingual services. On the 2nd and 4th Sunday of each month we celebrate the cultural diversity of our parish in more intentional way, using (and providing) both English and Spanish throughout the service. Additionally, our Bible Buddies Sunday School is available at this service; please meet the teachers in the Britton Room.

I was just wondering.... Why do we use bells? What is the point of incense? What is that container behind the altar? Have you ever wondered about why we do what we do or what the purpose certain items serve in an Anglican church? Please email your question to the office of St Jude's, Holy Wisdom, to Canon Greg or Rev Gerlyn will try to explain.

Family Day Drop-In. Thanks to all those who helped make the Family Day drop-in day available to our community.

St. Jude's Annual Meeting of Vestry. Our annual meeting of Vestry for the year ending December 31, 2025 will take place today following coffee hour after the 10:30 am service in the church. Copies of the Vestry report, draft Financial reports, & Parochial List are available.

Canon Greg away. Canon Greg will be away from the parish from Monday February 23 – Monday March 2 inclusive. In the case of a pastoral emergency, please contact one of the Wardens to reach Rev Gerlyn.

Lenten Offering Boxes. Lenten boxes are still available. If you want to enter this discipline of almsgiving in benefit of FaithWorks, a box will be signed out to you. They can be returned to the office at the conclusion of Lent (March 29). If you have any questions, please contact the office or speak with Gail Thompson.

Cemetery Price increase notice. Effective March 1, 2026 the prices in our cemetery will be increasing. For further information please contact the office.

Tax receipts. 2025 tax receipts for both St Jude, Wexford and Church of the Holy Wisdom are available to pick up this weekend.

Education series. Our Lenten series is based on Robert J Karris' *Eating Your Way Through Luke's Gospel*. This Thursday we will meet at the home of Linda Luciani at 6:30pm. We will meet in person for this series. Please speak with the office for more information.

CHW Helping Hands. Please note that effective Wednesday February 25, there will be a new start time of 12:30pm.

Holy Rollers. Our indoor carpet bowling group meets on Fridays at 9:45am in the Hall. All are welcome.

Holy Wisdom's Annual Vestry Meeting notice. Our Annual Vestry meeting will be held on March 1, 2026 following the 10:30 am service. This meeting will be held in person in the church and on Zoom. Thanks to everyone who submitted their reports to the office.

Next Generation Ministry: Ignite. Our Deanery Next Generation Ministry is back! They are now meeting at St Dunstan of Canterbury. This ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? During the year, we normally livestream prayer service on Tuesdays, Thursdays and Fridays. **This week: as Canon Greg will be away, the prayers will not

be livestreamed. You are invited to follow this discipline through the prayers posted on the home page of the website.

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tues February 24 ~ Philip Lindel Tsen & Paul Shinji Sasaki, Bishops:

Ezekiel 34:11-16; Mark 4:26-32

Thurs February 26 ~ Florence Li Tim-Oi, Priest, 1992: Galatians 3:23-28;

Luke 10:1-19

Fri February 27 ~ George Herbert, Priest and Poet, 1633: Sirach 32:1-13;

John 21:15-17

Fundscrip opportunities in 2026. More and more people like to receive a gift card for birthdays and other holidays. Fundscrip helps you with this. You can use them for your everyday shopping: Groceries, gas, etc. Fundscrip also provides the recipient with the full amount of the gift card while also giving a percentage back to St Jude's.

Order 1	More FUN this Spring! .. (scrip)	Orders due: March 8	Cards available: March 15
Order 2	Getting FUNdamental this Summer! (scrip)	Orders due: June 21	Cards available: June 28
Order 3	Put the giving (of gift cards) into Thanksgiving!	Orders due: August 30	Cards available: September 6
Order 4	Putting FUN gifts into Christmas! (scrip)	Orders due: Nov 15	Cards available: Nov 22



Supporting the life and ministry of St Jude's.

The invitation to observe a holy Lent is one that calls us to look at both our interior and exterior selves to examine how God is calling us to live our lives according to the Good News brought to us by Jesus.

This invitation is not just one to consider in this season, but also one which reaches out into each day we celebrate God's abundant grace and mercy to us all. As we live out that invitation, together as the body of Christ, we thank you for the generous love and support shown towards the life and ministry at St Jude, Wexford & Church of Holy Wisdom.

Please contact our parish office (416-755-5872) to make your donation or make your donation [online](#).



GIVE TO HOLY WISDOM

Supporting the life and ministry of Holy Wisdom. We offer many things to God — our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican parish, Holy Wisdom is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the offertory plate as it is passed through the pews during the offertory hymn, or in the secure black box near the Britton Room. Offerings may also be

sent through Canada Helps by scanning the QR code, or via e-transfer to churchoftheholyywisdom@toronto.anglican.ca.

Last week the CHW Food Bank checked in 109 clients, representing 300 individuals.

St. Jude Prayer List:

For those who are ill or in hospital: Mark, Dick, Esther, Lori, Jan, Bob L, Angela, Maria A, Bill, Marie Cole, Olive & Family, Brian, Dianne, Denise, Christine, Jorge, Francis, Theresa, June, Stephanie, Mary T, Brian C, Elaine J, Alexander, Ethan C, Cyril, Jessica, Susan, Bonnie, Lester, Daniel, Annie, Jarod, Michael W, Peter, Isabel, Brenda, Lucy Ann.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield.

For those with chronic or long-term illnesses: Geri, Rick, The White Family, Irene and Family, Jennifer H., Elma, Ryan, Sam, Delfina, Betsy Worthington, Bryan, Stephan, Tia, Kamal, Undine, Olivia, Rosaline, Margarita de Santamaria, Margaret, Mark Weeratunga, Silvia, Sharon, Claudine.

Holy Wisdom Prayer List:

Those in need of ongoing prayer: Dorri, Yvonne E., June H., Louis, Jonathan, Vicky, Sandra, Agnes, May, Bev, Lionel, Lanomie, Norma.

Those who need immediate healing and comfort: Celestine, Brenda, Heddy, Edwin, Shirley, Joel, Ashley, Andrew, Angela, Fred & Mary, Janet, Elsie, Neville, Thomas, Leslie, Jean, Elizabeth, Richard, Joan.

Birthdays this week: Rachel, Annliza, Evangeline, Marissa, Wendi, Laurel, Amlita

PARISH MINISTRIES Please call the office for contact information

<i>Ministry Group</i>	<i>St Jude contact</i>	<i>Holy Wisdom contact</i>
<i>Advisory Board</i>	Corporation	
<i>Altar Guild</i>	Barbara White	Lisa Turner
<i>Anglican Church Women</i>	Olive Harris	
<i>Booking of Church Facilities</i>	Parish Office	
<i>Cemetery Board</i>	Corporation	
<i>Cemetery Administrator</i>	Judy Boundy	
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud	
<i>Christian Education – Adult</i>	Fr. Greg	Rev Gerlyn
<i>Christian Education – Children</i>	Monique Hodge	Youvi Mayooraan
<i>Coffee Hour on Sunday</i>	Phyllis Dennis	June Montesano
<i>Envelope Secretary</i>	Rachel Steffler	Deni Mahendran
<i>Fellowship Club</i>	Jill Raine	
<i>Food Bank Coordinator</i>	Martha Baquero	Gail Thompson
<i>Gardening Committee</i>	John Small	
<i>Lay Administrators</i>	Fr Greg	
	Nicolas Castañeda,	Bob Bowering
<i>Lay Members of Synod</i>	Sharon Fiennes-Clinton,	
	Andrew Blake (alternate)	
<i>Newsletter</i>	Parish Office	
<i>Outreach Committee</i>	Monique Hodge	Gail Thompson
<i>Property Committee</i>	Nicolas Castañeda	
<i>Readers Guild</i>	Parish Office	Gillian Howard
<i>Servers Guild</i>	Monique Hodge	
<i>Welcome Committee</i>		Jillian Reeves
		Cyril Kerr
<i>Tech Team</i>		Lance Wilson
	Golden Mile meeting ~	
	Monday at 7pm	
<i>Alcoholics Anonymous</i>	Al-Anon – Tuesday at 8pm	
	Newcomers AA - Friday at	
	7:30 pm.	
	Tammy Price	
<i>Beavers – Wednesday evening</i>		

ST JUDE, WEXFORD PARISH STAFF AND CHURCHWARDENS

10 Howarth Avenue Toronto, ON M1R 1H4

416-755-5872

www.stjudewexford.ca

<i>Incumbent</i>	The Rev Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev Eric Howes, The Most Rev Fred Hiltz	
<i>Rector's Warden</i>	Monique Hodge	416-898-0539
<i>People's Warden</i>	Sharon Fiennes-Clinton	416-873-1464
<i>Deputy Warden</i>	Hugo McIntosh	416-618-3840
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon, Zulma Rincon	

CHURCH OF THE HOLY WISDOM PARISH STAFF AND CHURCHWARDENS

776 Brimley Road Toronto, ON M1J 1C6

416-267-2741

www.holywisdom.ca

<i>Incumbent</i>	The Rev Gerlyn Henry priest-churchoftheholylwisdom@toronto.anglican.ca	
<i>Rector's Warden</i>	Claire Wilson	claire2bloom@yahoo.com
<i>People's Warden</i>	Lisa Turner	lisaturnerca@yahoo.ca
<i>Deputy Warden</i>	Linda Luciani	
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<i>Choir Director & Organist</i>	John Hanson	
<i>Custodians</i>	Michael Barrow	



Diocese of Toronto
Anglican Church of Canada

The Anglican Diocese of Toronto

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The Rt Rev Andrew Asbil, Bishop of Toronto

The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto