



The Church of St Jude, Wexford

*The Rev. Canon Gregory Carpenter, Incumbent
The Rev. Eric Howes, Honorary Assistant
The Most Rev Fred Hiltz, Honorary Assistant*

Sunday February 8, 2026

*Holy Eucharist (Book of Common Prayer) at 8:00 am – page 7
Sung Eucharist (Book of Alternative Services) at 10:30 am – page 8*



Located underground, construction of this church began in 1932, when miners wanted a sanctuary space when working long shifts. An expansion in 1950 included an 8,000 seat Church (200 feet below the original), side chapels, and the Stations of the Cross carved into the corridor leading to the main nave. While it doesn't have official status as a cathedral with the Roman Catholic Church, it is a popular pilgrimage site which sees 3,000 visitors each Sunday.

Ilustración de esta semana. Esta foto fue tomada en la famosa Catedral de Sal de Zipaquirá, Colombia. Ubicada bajo tierra, esta iglesia comenzó a construirse en 1932, cuando los mineros buscaban un santuario para sus largas jornadas de trabajo. Una ampliación en 1950 incluyó una iglesia con capacidad para 8000 personas (60 metros por debajo de la original), capillas laterales y el Vía Crucis tallado en el pasillo que conduce a la nave principal. Si bien no tiene estatus oficial de catedral ante la Iglesia Católica Romana, es un lugar popular de peregrinación que recibe a 3000 visitantes cada domingo.



CHURCH OF THE HOLY WISDOM

Church of The Holy Wisdom
The Rev Gerlyn Henry, Incumbent

Readings of the day – page 2

*Holy Eucharist (Book of Common Prayer) at 8:00 am – page 7
Sung Eucharist (Book of Alternative Services) at 10:30 am – page 8*

*Fifth Sunday
after Epiphany
El quinto
domingo
después de la
Epifanía*

Illustration for today.
This photo was taken in the famous Salt Cathedral located in Zipaquirá, Colombia.

Are you visiting today? Welcome to this parish community.

Over the next year, our parishes will be celebrating the Good News of Jesus Christ together, as the body of Christ. We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish. Your ongoing support to the life and ministry we value is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Durante el próximo año, nuestras parroquias celebrarán juntas la Buena Nueva de Jesucristo, como el Cuerpo de Cristo.

Nos alegra que hayan elegido estar con nosotros hoy.

En nuestra celebración dominical de la Santa Eucaristía, solemos dedicar un tiempo durante el servicio a recibir una ofrenda de los presentes para la vida y la obra de la parroquia. Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude. Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the Day / Las lecturas del día

A Reading from the book of the Prophet Isaiah.

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth

and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lectura del libro del profeta Isaías.

Isaías 58:1-12

«¡Grita con toda tu fuerza, no te reprimas! Alza tu voz como trompeta. Denúnciale a mi pueblo sus rebeldías; sus pecados, a los descendientes de Jacob. Porque día tras día me buscan y desean conocer mis caminos, como si fueran una nación que practicara la justicia, como si no hubieran abandonado mis mandamientos. Me piden decisiones justas, desean acercarse a mí y hasta me reclaman: “¿Para qué ayunamos, si no lo tomas en cuenta? ¿Para qué nos afligimos, si tú no lo notas?”. »Pero el día en que ustedes ayunan, hacen lo que desean y explotan a sus obreros. Ustedes solo ayunan para pelear, reñir, y darse puñetazos a mansalva. Si quieren que el cielo atienda sus ruegos, ¡ayunen, pero no como ahora lo hacen! ¿Acaso el ayuno que he escogido es solo un día para que el hombre se mortifique? ¿Y solo para que incline la cabeza como un junco, se ponga ropa de luto y se cubra de ceniza? ¿A eso llaman ustedes día de ayuno y el día aceptable al SEÑOR? »El ayuno que he escogido, ¿no es más bien romper las cadenas de injusticia y desatar las correas del yugo, poner en libertad a los oprimidos y romper toda atadura? ¿No es acaso el ayuno compartir tu pan con el hambriento y dar refugio a los pobres sin techo, vestir al desnudo y no dar la espalda a los tuyos? Si así procedes, tu luz despuntará como la aurora, y al instante llegará tu sanidad; tu justicia te abrirá el camino, y la gloria del SEÑOR te seguirá. Llamarás y el SEÑOR responderá; pedirás ayuda y él dirá: “¡Aquí estoy!”. »Si desechas el yugo de opresión, el dedo acusador y la lengua maliciosa, si te dedicas a ayudar a los hambrientos y a saciar la

necesidad del desvalido, entonces brillará tu luz en las tinieblas y como el mediodía será tu noche. El SEÑOR te guiará siempre; te saciará en tierras resecas y fortalecerá tus huesos. Serás como jardín bien regado, como manantial cuyas aguas no se agotan. Tu pueblo reconstruirá las ruinas antiguas y levantará los cimientos de antaño; serás llamado “reparador de muros derruidos”, “restaurador de calles transitables”.

Psalm 112:1-9

Praise the LORD! Happy are those who fear the LORD, who greatly delight in his commandments. Their descendants will be mighty in the land; the generation of the upright will be blessed. Wealth and riches are in their houses, and their righteousness endures forever. They rise in the darkness as a light for the upright; they are gracious, merciful, and righteous. It is well with those who deal generously and lend, who conduct their affairs with justice. For the righteous will never be moved; they will be remembered forever. They are not afraid of evil tidings; their hearts are firm, secure in the LORD. Their hearts are steady, they will not be afraid; in the end they will look in triumph on their foes. They have distributed freely, they have given to the poor; their righteousness endures forever; their horn is exalted in honor. The wicked see it and are angry; they gnash their teeth and melt away; the desire of the wicked comes to nothing.

Salmo 112:1-9

¡Aleluya! Dichoso el que teme al SEÑOR, el que halla gran deleite en sus mandamientos. Su descendencia será poderosa en la tierra; la generación de los justos será bendecida. En su casa habrá abundantes riquezas y para siempre permanecerá su justicia. Para los justos la luz brilla en las tinieblas; para los que son misericordiosos, compasivos y justos. Bien le va al que presta con generosidad, y maneja sus negocios con justicia. El justo jamás caerá; su recuerdo permanecerá para siempre. No temerá recibir malas noticias; su corazón estará firme, confiado en el SEÑOR. Su corazón estará seguro, sin temor alguno, y al final verá derrotados a sus adversarios. Reparte sus bienes entre los pobres; su justicia permanece para siempre; su poder será gloriosamente exaltado.

A Reading from the First Letter to the Corinthians. 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the

mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Lectura de la primera carta a los Corintios.

1 Corintios 2:1-16

Yo mismo, hermanos, cuando fui a anunciarles el misterio de Dios, no lo hice con gran elocuencia y sabiduría. Me decidí más bien, estando entre ustedes, a no saber de cosa alguna, excepto de Jesucristo y de este crucificado. Es más, me presenté ante ustedes con tanta debilidad que temblaba de miedo. No les hablé ni prediqué con palabras sabias y elocuentes, sino con demostración del poder del Espíritu, para que la fe de ustedes no dependiera de la sabiduría humana, sino del poder de Dios. En cambio, hablamos con sabiduría entre los que han alcanzado madurez, pero no con la sabiduría de este mundo ni con la de sus gobernantes, los cuales terminarán en nada. Más bien, exponemos el misterio de la sabiduría de Dios, una sabiduría que ha estado escondida y que Dios había destinado para nuestra gloria desde la eternidad. Ninguno de los gobernantes de este mundo la entendió, porque de haberla entendido no habrían crucificado al Señor de la gloria. Sin embargo, como está escrito: «Ningún ojo ha visto, ningún oído ha escuchado, ningún corazón ha concebido lo que Dios ha preparado para quienes lo aman». Ahora bien, Dios nos ha revelado esto por medio de su Espíritu, pues el Espíritu lo examina todo, hasta las profundidades de Dios. En efecto, ¿quién conoce los pensamientos del ser humano sino su propio espíritu que está en él? Así mismo, nadie conoce los pensamientos de Dios sino el Espíritu de Dios. Nosotros no hemos recibido el

espíritu del mundo, sino el Espíritu que procede de Dios para que entendamos lo que por su gracia él nos ha concedido. Esto es precisamente de lo que hablamos, no con las palabras que enseña la sabiduría humana, sino con las que enseña el Espíritu, explicando lo espiritual en términos espirituales. El que no tiene el Espíritu no acepta lo que procede del Espíritu de Dios, pues para él es locura. No puede entenderlo, porque hay que discernirlo espiritualmente. En cambio, el que es espiritual lo juzga todo, aunque él mismo no está sujeto al juicio de nadie, porque «¿quién ha conocido la mente del Señor para que pueda instruirlo?». Nosotros, por nuestra parte, tenemos la mente de Cristo.

The Holy Gospel.

Matthew 5:13-20

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

El Santo Evangelio.

Mateo 5:13-20

»Ustedes son la sal de la tierra. Pero si la sal pierde su sabor, ¿cómo lo recobrará? Ya no sirve para nada, sino para que la gente la deseche y la pisotee. »Ustedes son la luz del mundo. Una ciudad en lo alto de una montaña no puede esconderse. Tampoco se enciende una lámpara para cubrirla con una vasija. Por el contrario, se pone en el candelero para que alumbe a todos los que están en la casa. Hagan brillar su luz delante de todos, para que ellos puedan ver las buenas obras de ustedes y alaben a su Padre que está en los cielos. »No piensen que he venido a anular la Ley o los Profetas; no he venido a anularlos, sino a darles cumplimiento. Les aseguro que mientras existan el cielo y la tierra, ni una letra ni una tilde de la Ley desaparecerán hasta que todo se haya cumplido. Todo el que infrinja uno solo de estos mandamientos, por pequeño que sea, y enseñe a otros a hacer lo mismo, será considerado el más pequeño en el reino de los cielos; pero el que los practique y

enseñé será considerado grande en el reino de los cielos. Porque les digo a ustedes que no van a entrar en el reino de los cielos a menos que su justicia supere la de los fariseos y la de los maestros de la Ley.

Weekly prayer for Spiritual Renewal
Oración semanal para la renovación espiritual

Gracious God, we pray for your Church. Fill it with your truth, and keep it in your peace. Where it is corrupt, purge it; where it is in error, direct it; where it is right, strengthen and confirm it; where it needs help, provide for it; where it is divided, heal it, and unite it in your love, through Jesus Christ our Saviour.

Dios misericordioso, te rogamos por tu Iglesia. Llénala de tu verdad y guárdala en tu paz. Donde esté corrupta, límpiala; donde esté en error, dirígela; donde esté en lo correcto, fortalécela y confírmala; donde necesite ayuda, provee para ella; donde esté dividida, sánala y únela en tu amor, por Jesucristo nuestro Salvador.

after William Laud (1573-1645)

Holy Eucharist from the Book of Common Prayer at 8:00 am

You may use the Book of Common Prayer or the booklet available with this leaflet.

Please stand as the bell rings and the celebrant enters.

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day (*please remain seated or kneeling*)

Celebrant O Lord God, who seest that we put not our trust in anything that we do:
Mercifully grant that by thy power we may be defended against all
adversity; through Jesus Christ our Lord

All Amen.

Reading 1 Corinthians 2:1-16 (see page 4)

Psalm 112.1-9 (*read together*)

Gospel Matthew 5:13-20 (*see page 5*)

The Homily Rev Gerlyn Henry

Nicene Creed page 71

The Offertory

Prayer over the gifts page 74

The Intercessions page 74

Invitation to Confession page 76

Confession & Absolution page 77

The Comfortable Words

The Eucharistic Prayer page 78

 Sanctus & Benedictus page 81

The Peace page 83

Prayer of Humble Access

Lamb of God page 84

The Lord's Prayer page 85

Prayer after Communion

The Celebrant begins; all continue with the words 'And here we offer...'

Gloria in Excelsis

The Blessing page 86

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Por favor de pie mientras entran el celebrante, el coro y los asistentes.

Hymn 393 *Immortal, Invisible, God Only Wise*

St Denio

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhaunting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Welcome / Bienvenido

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Dios Omnipotente, Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Todos para quienes todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. Amén.

Gloria in excelsis (*please remain standing*)

Common Praise #702

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day (*please remain standing*)

Celebrant Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Celebrante Señor misericordioso, concede a tu pueblo fiel perdón y paz, para que seamos limpiados de todos nuestros pecados y te sirvamos con

tranquilidad; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por los siglos.

Todos

Amen.

*Please be seated for the Proclamation of the Word.
Por favor sentarse para las lecturas.*

A Reading from the book of the Prophet Isaiah.

Isaiah 58:1-12

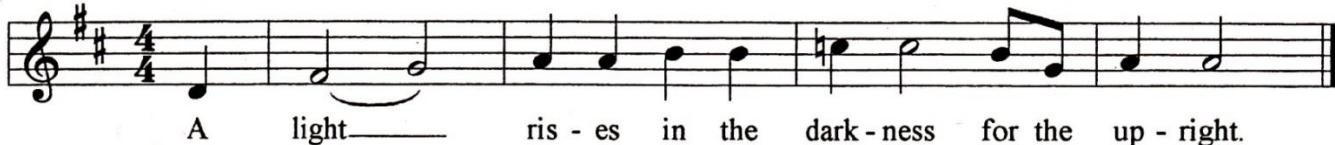
Read by Kathy Domingue

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 112:1-9 (Congregation sings refrain where indicated by **R)**



A light—— ris - es in the dark - ness for the up - right.

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. **R** Wealth and riches will be in their house, and their righteousness will last forever. Light shines in the darkness for the upright; the righteous are merciful and full of compassion. **R** It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. **R** They will not be afraid of any evil rumours; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. **R** They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor. **R**

A Reading from the First Letter to the Corinthians

1 Corinthians 2: 1-12

Lesson read in Spanish by Hernan Rincon

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord. *All* Thanks be to God.

Gospel Acclamation (please stand, por favor de pie)

Choir Alleluia!

All Alleluia! Alleluia!

Choir Blessed is our Father, Lord of heaven and earth, who has revealed these things to the simple.

All Alleluia! (sing three times)

The Holy Gospel

Matthew 5.13-20

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily *Rev Gerlyn Henry (please be seated)*

We observe a moment of silence.

The Apostles' Creed (please stand)

Celebrant Let us confess our faith, confesemos nuestra fe, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Credo de los Apóstoles

Todos Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.

Creo en Jesucristo, su único Hijo, nuestro Señor. Fue concebido por obra y gracia del Espíritu Santo y nació de la Virgen María. Padeció bajo el poder de Poncio Pilato. Fue crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos, y está sentado a la derecha del Padre. Desde allí ha de venir a juzgar a vivos y muertos.

Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna. Amén.

The Prayers of the People (please sit or kneel according to your preference)

As the leader finishes each petition, we say:

All Through your grace, we become the light of the world.

Confession & Absolution (*please kneel or sit*)

Celebrant Dear friends in Christ, Queridos amigos en Cristo: God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confesemos nuestro pecado, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Todos confesamos que hemos pecado contra ti por pensamiento, palabra y obra, por lo que hemos hecho, y por lo que hemos dejado de hacer. No te hemos amado con todo el corazón; no hemos amado a nuestro prójimo como a nosotros mismos. Lo sentimos y nos arrepentimos humildemente. Por el amor de tu Hijo Jesucristo, ten piedad de nosotros y perdónanos, para que nos podamos deleitar en tu testamento, y andemos por tus caminos, para gloria de tu nombre. Amén.

Celebrant Almighty God have mercy upon you, que el Dios omnipoente tenga misericordia de ustedes, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, perdone todos sus pecados, les fortalezca en toda bondad, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace (*please stand*)

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's or Holy Wisdom, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 537 *In the Cross of Christ I Glory*

Cross of Christ

In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me: lo, it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,
from the cross the radiance streaming adds more lustre to the day.

Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.

In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.

Spanish hymn *Quiero Cantar*

Quiero cantar una linda canción de un hombre que me transformó.

Quiero cantar una linda canción de aquel que mi vida cambió.

Es mi amigo Jesús, es mi amigo Jesús! Él es Dios, él es Rey, es amor y verdad.
Solo en él encontré esa paz que busqué, solo en él encontré la felicidad.

Quiero cantar una linda canción a la madre de Nuestro Señor.

Quiero cantar una linda canción a aquella que su Hijo nos dio.

Es la Madre de Dios, es mi madre también.

Ella es sol, ella es fe, es amor y es bondad,
porque de ella aprendí a querer a Jesús, porque de ella aprendí el saber amar.

Prayer Over The Gifts (*please stand*)

Celebrant God of compassion and forgiveness, receive our offering this day, and
make us one with him who is our peace, Jesus Christ our Saviour.

All Amen.

Celebrante Dios de compasión y perdón, recibe nuestra ofrenda en este día y haznos
uno con Aquel que es nuestra paz, Jesucristo nuestro Señor.

Todos Amén.

The Great Thanksgiving (*please remain standing*)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you gracious God, for you created all things. You formed us in your own image; beloved children you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus/Benedictus

Common Praise #735

All Holy, holy, holy, Lord God of power and might. Holy, holy, holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or be seated)

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. Jesus healed the sick and ate and drank with outcasts and sinners; Jesus opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All Christ has died, Christ is risen, Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

All Amen.

The Lord's Prayer/Padre Nuestro

McNeil Robinson

Celebrant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth, as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever, Amen.

Todos Padre nuestro que estás en el cielo, santificado sea Tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amén.

The Breaking of the Bread (please remain kneeling or sitting)

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Celebrant The gifts of God, los dones de Dios - for the People of God - para el pueblo de Dios.

All Thanks be to God.

Lamb of God (please remain kneeling or sitting)

Common Praise # 745

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

At the time of Communion, all are welcome to come forward to receive the sacrament. Please follow the direction from the Ministers of Welcome.

Hymn 171 *What Does the Lord Require**Sharphorlne*

What does the Lord require for praise and offering?

What sacrifice, desire, or tribute bid you bring?

Do justly; love mercy; walk humbly with your God.

Rulers of earth, give ear! Should you not justice know?

Will God your pleading hear, while crime and cruelty grow?

Do justly; love mercy; walk humbly with your God.

All who gain wealth by trade, for whom the worker toils, think not to win God's aid, if greed your commerce soils. Do justly; love mercy; walk humbly with your God.

How shall our life fulfill God's law so hard and high? Let Christ endue our will with grace to fortify. Then justly, in mercy, we'll humbly walk with God.

Anthem *You Are Salt for the Earth**Bring Forth the Kingdom***Prayer after Communion (please stand)**

Celebrant Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

All Amen.

Celebrante Dios eterno, en ti encontramos la paz más allá de toda expresión. Que los que participamos de este banquete celestial seamos instrumentos de tu paz en la tierra, en el nombre de Jesucristo nuestro Señor.

Todos Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

Blessing (please remain standing)

Celebrant May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God, Father, Son and Holy Spirit, remain with you now and for ever.

All Amen.

Announcements (please be seated)**Hymn 383** *Jesus Shall Reign Where'er the Sun**Duke Street*

Jesus shall reign where'er the sun doth its successive journeys run;

his kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song,
and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the prisoners leap to lose their chains;
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honours to our King,
angels descend with songs again, and earth repeat the loud Amen.

Dismissal (*please stand*)

Leader Go in peace, salgamos en el mundo, to love and serve the Lord.

All Thanks be to God.

Sending Song *Send Us Out in the Power of Your Spirit*

Send us out in the power of Your Spirit, Lord. May our lives bring Jesus to the world. May each thought and word bring glory to Your Name; Send us out in Your Spirit Lord we pray. Send us out in Your Spirit Lord we pray.

Postlude

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Announcements for Sunday February 8, 2026

*Readings for Next Sunday: The Last Sunday after Epiphany
Exodus 24: 12-18, Psalm 2, 2 Peter 1: 16-21, Matthew 17: 1-9*

Weekly Prayers Cycles

Anglican Cycle of Prayer: *Hong Kong Sheng Kung Hui.*

Canadian Cycle of Prayer: *The Rt. Rev. John Watton, Bishop, and the people and clergy of the Diocese of Central Newfoundland.*

Diocesan Cycle of Prayer: *Holland Deanery.*

Outreach Cycle of Prayer: *Holy Family, Heart Lake; Holy Spirit of Peace; Holy Trinity, Guildwood.*

Evangelical Lutheran Church of Canada: *The dean, council, and congregations of the Two Rivers, Nith Valley and Niagara Areas of the Eastern Synod.*

Scarborough Deanery Cycle of Prayer: *Holy Trinity, Guildwood.*

St Jude's Cycle of Prayer: *Patricia Fung-On; Dawson Woo; Betsy Worthington; Sam Moffatt; our Cemetery Board and Administrator*

Holy Wisdom Cycle of prayer: *Kathy Domingue; Shirley Elliott; Chamarie Fernando; David Finnamore; Wilhelmina Fischer; our Stewardship Committee.*

Memorial flowers. The flowers that beautify the sanctuary are given to the greater glory of God and in loving memory of Georgie & Lou Luciani by their family.

Office Hours. The parish office is open Tuesday to Friday from 9:00am - Noon.

St. Jude Food Bank. The Deacon's Pantry Food Bank is open every Wednesday (10:00am – Noon) as an essential service to our community.

Holy Wisdom Food Bank. The CHW Food Bank continues to operate on Tuesdays from 4:30 - 7:30 from the Holy Wisdom rectory garage, at the north end of Medici Court.

Morning Prayer each Sunday. A (said) Morning Prayer service is held at 9:45am at the Lady Altar.

Monthly Bilingual services. On the 2nd and 4th Sunday of each month we celebrate the cultural diversity of our parish in more intentional way, using (and providing) both English and Spanish throughout the service. Additionally, our Bible Buddies Sunday School is available at this service; please meet the teachers in the Britton Room.

I was just wondering.... Have you ever wondered about why we do what we do or what the purpose certain items serve in an Anglican church? Please email your

question to the office of St Jude's, Holy Wisdom, to Canon Greg or Rev Gerlyn will try to explain.

Cemetery Price increase notice. Effective March 1, 2026 the prices in our cemetery will be increasing. For further information please contact the office.

Education series. Our online adult education with a focus on Creation Care will conclude this Thursday, starting at 6: 30pm.

Our Lenten series is based on Robert J Karris' *Eating Your Way Through Luke's Gospel*. It will start at the Holy Wisdom Rectory on Thursday February 19 at 6:30pm. We will meet in person for this series.

This continuous series will run with different topics until June 2026. The Zoom information for the series is as follows: Meeting ID: 896 3175 3502. Passcode: 837659.

Magic Yarn workshop. For those of you who have already signed up for this workshop, on Wednesday, February 11, 1:00-3:00pm in the hall. Thanks to the Malvern Onyx Lions Club for organizing this event and to Helping Hands for hosting.

Family Day Drop-In. Join us on Monday, February 16, 1:00-4:00 pm, for a fun, free day of crafts, snacks, coffee, and activities for all ages, including drumming and learning to draw. All are welcome! Children must be accompanied by an adult.

Ash Wednesday at the Cathedral. February 18, from 10:30-3:30pm. Children ages 8-17 are invited go to the Cathedral for arts & crafts, storytelling, prayer, a tour of the Cathedral and an opportunity to meet the bishop. Please speak to Youvi, Ian or Monique to register.

Last Year's Palm Crosses. If you would like to bring in palm crosses from last year to be burnt and used on Ash Wednesday, please do so next Sunday.

Ash Wednesday at St Jude's and Holy Wisdom. There will be two services of Holy Eucharist with the Imposition of Ashes on Wednesday February 18 – at 12:30pm and at 7:30pm. If attending one of those services will be a challenge for you and you wish to drop in during the day – please do. Either Canon Greg or Rev Gerlyn will be able to meet with you in prayer and impose ashes.

Lenten Offering Boxes. Lenten boxes are available this weekend. If you want to enter this discipline of almsgiving in benefit of FaithWorks, a box will be signed out to you. They can be returned to the office at the conclusion of Lent (March 29). If you have any questions, please contact the office or speak with Gail Thompson.

CHW Helping Hands. Helping Hands meet on Wednesdays in the Britton Room from 1:00 pm - 3:00. All are welcome.

Please note that on Wednesday February 18 – Helping Hands will not be meeting. Effective Wednesday February 25 – there will be a new start time of 12:30pm.

Holy Rollers. Our indoor carpet bowling group meets on Fridays at 9:45am in the Hall. All are welcome.

St Jude's Annual Vestry Meeting notice. Notice is given for our Annual Meeting of Vestry for the year ending December 31, 2025 to be held on Sunday February 22, 2026, following the service. This meeting will be held in person in the church.

Thanks to everyone who submitted their reports to the office.

Holy Wisdom's Annual Vestry Meeting notice. Our meeting will be held on **March 1, 2026**. If you are responsible for a report, please provide this to the office by **February 8, 2026** in order for it to be included in the circulated Vestry Report.

Social Justice and Advocacy Motion to Vestry. Every year, the Diocese provides a motion to Vestry for us to consider from the Social Justice and Advocacy Department. This year the motion pertains to: “Recommitting to protect, sustain, and renew the life of the earth” in Ontario.” Please read through the background information which is available for more information prior to the discussion and vote at Vestry.

Nominations for Vestry. Our work continues for nominations. If you would like to be nominated (or know someone you believe to be suitable – with their consent) for a seat on the Advisory Board, Cemetery Board, as a Lay Member of Synod – or other ministries, please contact the office.

Next Generation Ministry: Ignite. Our Deanery Next Generation Ministry is back! They are now meeting at St Dunstan of Canterbury. This ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

Prayers during the week at St Jude's. Are you in need of some time to center or refocus? During the year, we normally livestream prayer service on Tuesdays, Thursdays and Fridays.

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tues February 10 ~ Feria: 1 Kings 8:22-23, 27-30; Mark 7:1-13

Thurs February 12 ~ Feria: 1 Kings 11:4-13; Mark 7:24-30

Fri February 13 ~ Feria: 1 Kings 11:29-32; Mark 7:31-37

Fundscrip opportunities in 2026. More and more people like to receive a gift card for birthdays and other holidays. Fundscrip helps you with this. You can use them

for your everyday shopping: Groceries, gas, etc. Fundscrip also provides the recipient with the full amount of the gift card while also giving a percentage back to St Jude's.

Order 1	More FUN this Spring! .. (scrip)	Orders due: March 8	Cards available: March 15
Order 2	Getting FUNDamental this Summer! .. (scrip)	Orders due: June 21	Cards available: June 28
Order 3	Put the giving (of gift cards) into Thanksgiving!	Orders due: August 30	Cards available: September 6
Order 4	Putting FUN gifts into Christmas! .. (scrip)	Orders due: Nov 15	Cards available: Nov 22



SCAN ME

Supporting the life and ministry of St Jude's.

As we journey through the time of saints and souls, we give thanks for the inspirational foundation of this parish, established by friends and families and sustained by each current member of this parish family. Their example encourages the work and ministry we accomplish today.

The Corporation would like to thank everyone who continues their active support towards the life and work of the parish.

Last week we held 7 online services engaging people looking for prayer and connection. We also provided food to 54 households (representing 195 individuals), with 1 new family registered on Wednesday February 4. Please contact our parish office (416-755-5872) to make your donation or make your donation [online](#).



GIVE TO HOLY WISDOM

Supporting the life and ministry of Holy Wisdom. We offer many things to God — our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican parish, Holy Wisdom is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the offertory plate as

it is passed through the pews during the offertory hymn, or in the secure black box near the Britton Room. Offerings may also be sent through Canada Helps by scanning the QR code, or via e-transfer to churchofthewisdom@toronto.anglican.ca.

Last week the CHW Food Bank checked in 103 clients, representing 288 individuals.

St. Jude Prayer List:

For those who are ill or in hospital: Mark, Dick, Esther, Lori, Jan, Bob L, Angela, Maria A, Bill, Marie Cole, Olive & Family, Brian, Dianne, Denise, Christine, Jorge, Francis, Theresa, June, Stephanie, Mary T., Brian C, Elaine J, Alexander, Ethan C, Cyril, Jessica, Susan, Bonnie, Lester, Daniel, Annie, Jarod, Michael W. Peter, Isabel, Brenda.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield.

For those with chronic or long-term illnesses: Geri, Rick, The White Family, Irene and Family, Jennifer H., Elma, Ryan, Sam, Delfina, Betsy Worthington, Bryan, Stephan, Tia, Kamal, Undine, Olivia, Rosaline, Margarita de Santamaria, Margaret, Mark Weeratunga, Silvia, Sharon, Claudine.

Holy Wisdom Prayer List:

Those in need of ongoing prayer: Dorri, Yvonne E., June H., Louis, Jonathan, Vicky, Sandra, Agnes, May, Bev, Lionel, Lanomie, Norma.

Those who need immediate healing and comfort: Celestine, Brenda, Heddy, Edwin, Shirley, Joel, Ashley, Andrew, Angela, Fred & Mary, Janet, Elsie, Neville, Thomas, Leslie, Jean, Elizabeth, Richard, Joan.

Birthdays this week: Devon, Kelly Ann.

For those who have died: Barbara Hazel Sabatini, in loving memory of Camilo Andrés Garzón Chacón (2 years).

PARISH MINISTRIES Please call the office for contact information

<i>Ministry Group</i>	<i>St Jude contact</i>	<i>Holy Wisdom contact</i>
<i>Advisory Board</i>	Corporation	
<i>Altar Guild</i>	Barbara White	Lisa Turner
<i>Anglican Church Women</i>	Olive Harris	
<i>Booking of Church Facilities</i>	Parish Office	
<i>Cemetery Board</i>	Corporation	
<i>Cemetery Administrator</i>	Judy Boundy	
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud	
<i>Christian Education – Adult</i>	Fr. Greg	Rev Gerlyn
<i>Christian Education – Children</i>	Monique Hodge	Youvi Mayooran
<i>Coffee Hour on Sunday</i>	Phyllis Dennis	June Montesano
<i>Envelope Secretary</i>	Rachel Steffler	Deni Mahendran
<i>Fellowship Club</i>	Jill Raine	
<i>Food Bank Coordinator</i>	Martha Baquero	Gail Thompson
<i>Gardening Committee</i>	John Small	
<i>Lay Administrators</i>	Fr Greg	
	Nicolas Castañeda, Sharon	Bob Bowering
<i>Lay Members of Synod</i>	Fiennes-Clinton, Andrew	
	Blake (alternate)	
<i>Newsletter</i>	Parish Office	
<i>Outreach Committee</i>	Monique Hodge	Gail Thompson
<i>Property Committee</i>	Nicolas Castañeda	
<i>Readers Guild</i>	Parish Office	Gillian Howard
<i>Servers Guild</i>	Monique Hodge	
<i>Welcome Committee</i>		Jillian Reeves
<i>Tech Team</i>		Cyril Kerr
		Lance Wilson
<i>Alcoholics Anonymous</i>	Golden Mile meeting ~ Monday at 7pm Al-Anon – Tuesday at 8pm Newcomers AA - Friday at 7:30 pm.	
<i>Beavers – Wednesday evening</i>	Tammy Price	

ST JUDE, WEXFORD PARISH STAFF AND CHURCHWARDENS

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416-755-5872

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The Rev Canon Gregory Carpenter 416-317-2851

Honorary Assistants

The Rev Eric Howes,
The Most Rev Fred Hiltz

Rector's Warden

Monique Hodge 416-898-0539

People's Warden

Sharon Fiennes-Clinton 416-873-1464

Deputy Warden

Hugo McIntosh 416-618-3840

Parish Administrator

Carolyn Virgo

Choir Director & Organist

Senan Whelan

Custodians

David Lopez, Lina Rincon, Zulma Rincon

CHURCH OF THE HOLY WISDOM PARISH STAFF AND CHURCHWARDENS

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The Rt Rev Andrew Asbil, Bishop of Toronto

The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto