



The Church of St Jude, Wexford

The Rev. Canon Gregory Carpenter, Incumbent

The Rev. Eric Howes, Honorary Assistant

The Most Rev Fred Hiltz, Honorary Assistant

Sunday April 19, 2026

Readings of the day – page 2

Holy Eucharist (Book of Common Prayer) at 8:00 am – page 6

Sung Eucharist (Book of Common Prayer) at 10:30 am – page 7

Third Sunday of Easter ~ El tercer Domingo de Pascua



Cover illustration:

Today's illustration is a called Supper at Emmaus by Matthias (1615-1649.) This is the moment the disciples recognize Christ, stretching out their hands to touch him. The witness to this miracle is the young serving girl behind Christ who holds a bowl

and looks on with great interest. This piece is located in the National Museum in the Thyssen-Bornemisza collection in Madrid, Spain.

Ilustración de la portada:

La ilustración de hoy se titula La cena de Emaús, de Matías (1615-1649). Representa el momento en que los discípulos reconocen a Cristo y extienden sus manos para tocarlo. La testigo de este milagro es la joven sirvienta que se encuentra detrás de Cristo, sosteniendo un cuenco y observando con gran interés. Esta obra se encuentra en el Museo Nacional, en la colección Thyssen-Bornemisza en Madrid, España.

Are you visiting today? Welcome to this parish community.

Over the next year, our parishes will be celebrating the Good News of Jesus Christ together, as the body of Christ. We are happy you have chosen to be with us today.

At our celebration of Holy Eucharist on Sunday, we usually take time during our service to receive an offering from those present for the life and work of the parish.

Your ongoing support to the life and ministry we value is deeply appreciated. During the offertory hymn a collection will be taken up. You may make your donation at that time, or you may wish to leave it in one of the secure mailboxes, in the hallway outside the Britton Room or outside the parking lot entrance.

We provide all the text for worship in this leaflet. This service includes portions in Spanish; the second language of the parish. We also include the text of today's hymns. If you are looking for the music, they all can be found in Common Praise.

¿Estás de visita hoy? Bienvenido a St. Jude, Wexford.

Durante el próximo año, nuestras parroquias celebrarán juntas la Buena Nueva de Jesucristo, como el Cuerpo de Cristo. Nos alegra que hayan elegido estar con nosotros hoy. En nuestra celebración dominical de la Santa Eucaristía, solemos dedicar un tiempo durante el servicio a recibir una ofrenda de los presentes para la vida y la obra de la parroquia. Agradecemos profundamente su continuo apoyo a la vida y el ministerio de St Jude. Durante el canto del ofertorio se hará una colecta. Puede hacer su donación en ese momento, o puede dejarla en uno de los buzones de seguridad del correo, en el pasillo fuera de Britton Room o fuera de la entrada del estacionamiento.

Proporcionamos todo el texto para el culto en este folleto.

Readings of the Day / Las lecturas del día

A reading from the Acts of the Apostles

Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Una lectura de los Hechos de los Apóstoles

Hechos 2:14a, 36-41

Entonces Pedro, con los once, se puso de pie y dijo a voz en cuello: «Por tanto, sépalo bien todo Israel que a este Jesús, a quien ustedes crucificaron, Dios lo ha hecho Señor y Mesías». Cuando oyeron esto, todos se sintieron profundamente conmovidos y les

dijeron a Pedro y a los otros apóstoles: Hermanos, ¿qué debemos hacer? Arrepiéntase y bautícese cada uno de ustedes en el nombre de Jesucristo para perdón de sus pecados les contestó Pedro, y recibirán el don del Espíritu Santo. En efecto, la promesa es para ustedes, para sus hijos y para todos los extranjeros, es decir, para todos aquellos a quienes el Señor nuestro Dios quiera llamar. Y con muchas otras razones les exhortaba insistentemente: ¡Sálvense de esta generación perversa! Así, pues, los que recibieron su mensaje fueron bautizados, y aquel día se unieron a la iglesia unas tres mil personas.

Psalm 116:1-4, 12-19

I love the LORD, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: "O LORD, I pray, save my life!" What shall I return to the LORD for all his bounty to me? I will lift up the cup of salvation and call on the name of the LORD, will pay my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his faithful ones. O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Salmo 116:1-4, 12-19

Yo amo al Señor porque él escucha mi voz suplicante. Por cuanto él inclina a mí su oído, lo invocaré toda mi vida. Los lazos de la muerte me enredaron; me sorprendió la angustia del sepulcro, y caí en la ansiedad y la aflicción. Entonces clamé al Señor: «¡Te ruego, Señor, que me salves la vida!» ¿Cómo puedo pagarle al Señor por tanta bondad que me ha mostrado? ¡Tan solo brindando con la copa de salvación e invocando el nombre del Señor! ¡Tan solo cumpliendo mis promesas al Señor en presencia de todo su pueblo! Mucho valor tiene a los ojos del Señor la muerte de sus fieles. Yo, Señor, soy tu siervo; soy siervo tuyo, tu hijo fiel; ¡tú has roto mis cadenas! Te ofreceré un sacrificio de gratitud e invocaré, Señor, tu nombre. Cumpliré mis votos al Señor en presencia de todo su pueblo, en los atrios de la casa del Señor, en medio de ti, oh Jerusalén. ¡Aleluya! ¡Alabado sea el Señor!

A Reading from the first letter of Peter.

1 Peter 1: 17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have

genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lectura de la primera carta de Pedro

1 Pedro 1:17-23

Ya que invocan como Padre al que juzga con imparcialidad las obras de cada uno, vivan con temor reverente mientras sean peregrinos en este mundo. Como bien saben, ustedes fueron rescatados de la vida absurda que heredaron de sus antepasados. El precio de su rescate no se pagó con cosas perecederas, como el oro o la plata, sino con la preciosa sangre de Cristo, como de un cordero sin mancha y sin defecto. Cristo, a quien Dios escogió antes de la creación del mundo, se ha manifestado en estos últimos tiempos en beneficio de ustedes. Por medio de él ustedes creen en Dios, que lo resucitó y glorificó, de modo que su fe y su esperanza están puestas en Dios. Ahora que se han purificado obedeciendo a la verdad y tienen un amor sincero por sus hermanos, ámense de todo corazón los unos a los otros. Pues ustedes han nacido de nuevo, no de simiente perecedera, sino de simiente imperecedera, mediante la palabra de Dios que vive y permanece.

The Holy Gospel.

Luke 24: 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was

talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Una lectura del Evangelio según Lucas.

Lucas 24: 13-35

Aquel mismo día dos de ellos se dirigían a un pueblo llamado Emaús, a unos once kilómetros de Jerusalén. Iban conversando sobre todo lo que había acontecido. Sucedió que, mientras hablaban y discutían, Jesús mismo se acercó y comenzó a caminar con ellos; pero no lo reconocieron, pues sus ojos estaban velados. ¿Qué vienen discutiendo por el camino? les preguntó. Se detuvieron, cabizbajos; y uno de ellos, llamado Cleofas, le dijo: ¿Eres tú el único peregrino en Jerusalén que no se ha enterado de todo lo que ha pasado recientemente? ¿Qué es lo que ha pasado? les preguntó. Lo de Jesús de Nazaret. Era un profeta, poderoso en obras y en palabras delante de Dios y de todo el pueblo. Los jefes de los sacerdotes y nuestros gobernantes lo entregaron para ser condenado a muerte, y lo crucificaron; pero nosotros abrigábamos la esperanza de que era él quien redimiría a Israel. Es más, ya hace tres días que sucedió todo esto. También algunas mujeres de nuestro grupo nos dejaron asombrados. Esta mañana, muy temprano, fueron al sepulcro, pero no hallaron su cuerpo. Cuando volvieron, nos contaron que se les habían aparecido unos ángeles quienes les dijeron que él está vivo. Algunos de nuestros compañeros fueron después al sepulcro y lo encontraron tal como habían dicho las mujeres, pero a él no lo vieron. ¡Qué torpes son ustedes les dijo, y qué tardos de corazón para creer todo lo que han dicho los profetas! ¿Acaso no tenía que sufrir el Cristo estas cosas antes de entrar en su gloria? Entonces, comenzando por Moisés y por todos los profetas, les explicó lo que se refería a él en todas las Escrituras. Al acercarse al pueblo adonde se dirigían, Jesús hizo como que iba más lejos. Pero ellos insistieron: Quédate con nosotros, que está atardeciendo; ya es casi de noche. Así que entró para quedarse con ellos. Luego, estando con ellos a la mesa, tomó el pan, lo bendijo, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él desapareció. Se decían el uno al otro: ¿No ardía nuestro corazón mientras conversaba con nosotros en el camino y nos explicaba las Escrituras? Al instante se pusieron en camino y regresaron a Jerusalén. Allí encontraron a los once y a los que estaban reunidos con ellos. «¡Es cierto! decían. El Señor ha resucitado y se le ha aparecido a Simón». Los dos, por su parte, contaron lo que les había sucedido en el camino, y cómo habían reconocido a Jesús cuando partió el pan.

Acknowledgment of Indigenous Territory

We acknowledge that we are gathered on the traditional territory of several Indigenous nations - the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations and the Métis Nation.

This territory is governed by the Dish with One Spoon Wampum Belt Treaty.

We recognize the historical harm the Anglican Church has done through colonization.

We commit ourselves to the calls for reconciliation, reparations, and fulfilling our treaty

obligations, duties, and responsibilities, as outlined in the treaty. May we do more to collectively respect and care for the land, by reducing our carbon footprint, protecting the resource of water so it can sustain life, as well as ensuring the well-being of all creatures great and small.

At the churches of St. Jude, Wexford and Holy Wisdom, we are committed to widening our vision by learning from each other, so that we may pass down to future generations the gifts from the Creator, our Lord God of all.

Reconocimiento del Territorio Indígena

Reconocemos que nos reunimos en el territorio tradicional de varias naciones indígenas: los Wendat, la Nación Anishinabek, la Confederación Haudenosaunee, las Primeras Naciones Mississaugas de Scugog, Hiawatha y Alderville, y la Nación Métis. Este territorio se rige por el Tratado Dish with One Spoon Wampum Belt.

Reconocemos el daño histórico que la Iglesia Anglicana ha causado mediante la colonización. Nos comprometemos a los llamados a la reconciliación, la reparación y el cumplimiento de nuestras obligaciones, deberes y responsabilidades en virtud del tratado, tal como se describe en él. Que hagamos más por respetar y cuidar colectivamente la tierra, reduciendo nuestra huella de carbono, protegiendo el recurso agua para que pueda sustentar la vida, así como garantizando el bienestar de todas las criaturas, grandes y pequeñas.

En las iglesias de San Judas, Wexford y Holy Wisdom, nos comprometemos a ampliar nuestra visión aprendiendo unos de otros, para que podamos transmitir a las futuras generaciones los dones del Creador, nuestro Señor Dios de todos.

Weekly prayer for Spiritual Renewal ***Oración semanal para la renovación espiritual***

Let the resurrection joy lift us from loneliness and weakness and despair to strength and beauty and happiness.

Que la alegría de la resurrección nos eleve de la soledad, la debilidad y la desesperación a la fortaleza, la belleza y la felicidad.

Pope Francis.

Holy Eucharist from the Book of Common Prayer at 8:00 am

You may use the small Purple Prayer Book or the separate leaflet provided.

Please stand as the bell rings and the celebrant enters.

Collect for Purity page 67

The Summary of the Law page 69

The Collect of the Day *(please remain seated or kneeling)*

Celebrant Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always

most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord.

All Amen.

Reading Acts 2:14a, 36-41 (*see page 2*)

Psalm 116:1-4, 12-19 (*read together*)

Gospel Luke 24: 13-35 (*see page 4*)

The Homily The Rev Gerlyn Henry

Nicene Creed page 71

The Offertory

Following the offertory, a collection will be taken up as the altar is prepared

Prayer over the gifts page 74

The Intercessions page 74

Acknowledgement of Indigenous Territory

Invitation to Confession page 76

Confession & Absolution page 77

The Comfortable Words

The Eucharistic Prayer page 78

Sanctus & Benedictus page 81

The Peace page 83

Prayer of Humble Access

Lamb of God page 84

The Lord's Prayer page 85

Prayer after Communion

The Celebrant begins; all continue with the words 'And here we offer...'

Gloria in Excelsis page 86

The Blessing page 86

Holy Eucharist from the Book of Alternative Services at 10:30 am

Please stand as the bell rings and the celebrant enters.

Por favor de pie mientras entran el celebrante, el coro y los asistentes.

Hymn 207 *At the Lamb's High Feast We Sing*

Salzburg

At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred blood for wine,
gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
with sincerity and love, eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;
death is broken in the fight, thou hast brought us life and light.
Now no more can death appal, now no more the grave enthrall!
Thou hast opened paradise, and in thee thy saints shall rise.

This, our gift of Easter joy, sin alone can now destroy;
from sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory and of praise, Father, unto thee we raise;
risen Lord, all praise to thee, with the Spirit, ever be.

Welcome / Bienvenido

Celebrant Alleluia! Christ is Risen.

All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

All May he fill our hearts with joy.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in excelsis *(please remain standing)*

Common Praise #702

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Glory to God in the highest and peace to his people on earth.

The Collect of the Day *(please remain standing)*

Celebrant O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Celebrante Oh Dios, tu Hijo se dio a conocer a sus discípulos al partir el pan. Abre los ojos de nuestra fe, para que podamos verlo en su obra redentora, quien está vivo y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Todos Amén.

Please be seated for the Proclamation of the Word.

A Reading from the Acts of the Apostles

Acts 2: 14a, 36-41

Read by Lottie Bowering

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Psalm 116:1-3, 10-17 (*Congregation sings refrain where indicated by R*)



I will take the cup of sal - va - tion and call on the name of the Lord.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. **R** The cords of death entangled me, the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the Name of the Lord; “O Lord, I pray you, save my life.” **R** How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord. **R** I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **R** O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. **R** I will fulfill my vows to the Lord in the presence of all his people. In the courts of the Lord’s house, in the midst of you, O Jerusalem. Hallelujah! **R**

A Reading from the first letter of Peter

1 Peter 1: 17-23

Read by Andrew Blake

The following will be said at the conclusion of the lesson.

Reader The Word of the Lord.

All Thanks be to God.

Gospel Acclamation (*please stand*)

Choir Alleluia!

All Alleluia! Alleluia!

Choir Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.

All Alleluia! Alleluia! Alleluia!

The Holy Gospel *(please stand)*

Luke 24: 13-35

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Luke.

All Glory to you, Lord Jesus Christ.

Following the Gospel reading, the celebrant will say:

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily *The Rev Gerlyn Henry (please be seated)*

We observe a moment of silence.

The Apostles' Creed *(please stand)*

Celebrant Let us confess our faith, confesemos nuestra fe, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *(please sit or kneel according to your preference)*

Lead by Claire Wilson

As the leader finishes each petition, we say:

All Risen Lord, hear our prayer.

Acknowledgment of Indigenous Territory

Confession & Absolution *(please kneel or sit)*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming all and inviting us to this table. Let us confess our sin, confident in God's forgiveness.

Celebrant Most merciful God,

All We confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord, la paz del Señor, be always with you.

All And also with you.

The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's or Holy Wisdom, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.

Hymn 529 *God, My Hope on You is Founded*

Michael

God, my hope on you is founded; you my faith and trust renew:
through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.

Human pride and earthly glory, sword and crown, betray our trust;
though with care and toil he build them, tower and temple, fall to dust.
But your power, hour by hour, is my temple and my tower.

Daily does the almighty Giver bounteous gifts on us bestow;
God's desire for us delights us, pleasure leads us where we go.
Here at hand, love takes stand, joy awaits God's sure command.

God's great goodness lasts forever, deepest wisdom, passing thought:
splendour, light, and life attending, beauty springing out of naught.
Evermore from God's store newborn worlds rise and adore.

Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.

Prayer Over The Gifts *(please stand)*

Celebrant Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All Amen.

The Great Thanksgiving *(please remain standing)*

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All Glory to you for ever and ever.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All Glory to you for ever and ever.

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All Glory to you for ever and ever.

Celebrant Therefore we praise you, joining the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus/Benedictus

Common Praise #735

All Holy, holy, holy, Lord God of power and might. Holy, holy, holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

(please kneel or be seated)

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper he took the cup of wine; and gave you thanks and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Glory to you for ever and ever.

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a

new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All Glory to you for ever and ever.

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All Glory to you for ever and ever. Amen.

The Lord's Prayer/ Padre Nuestro

Modern

Celebrant As our Saviour taught us, let us pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; forgive us our sin, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Todos Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amén.

The Breaking of the Bread *(please remain kneeling or sitting)*

Celebrant Lord we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the People of God.

All Thanks be to God.

Invitation to Communion *(please remain kneeling or sitting)* *Common Praise #68*

All We hold the death of the Lord, deep in our hearts, living; now we remain with Jesus the Christ.

He chose to give of himself, became our bread, broken, that we might live: love beyond love, pain for our pain.

We hold the death of the Lord, deep in our hearts, living; now we remain with Jesus the Christ.

*At the time of Communion, all are welcome to come forward to receive the sacrament.
Please follow the direction from the Ministers of Welcome.*

Hymn 232 *Jesus Is Risen from the Grave*

Childer

Jesus is risen from the grave, Jesus is risen from the grave,
Jesus is risen from the grave, Alleluia.

Jesus was seen by Mary, Jesus was seen by Mary,
Jesus was seen by Mary, Alleluia.

Peter will soon be smiling, Peter will soon be smiling,
Peter will soon be smiling, Alleluia.

Thomas will stop his doubting, Thomas will stop his doubting,
Thomas will stop his doubting, Alleluia.

Jesus will meet His people, Jesus will meet His people,
Jesus will meet His people, Alleluia.

Jesus is here in bread and wine, Jesus is here in bread and wine,
Jesus is here in bread and wine, Alleluia.

Jesus will live forever, Jesus will live forever,
Jesus will live forever, Alleluia!

Anthem *Sung by the choir*

Prayer after Communion *(please stand)*

Celebrant Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

All Amen.

Celebrant Glory to God,

All whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.

Blessing *(please remain standing)*

Celebrant May Christ who out of defeat brings new hope and new alternatives, bring you new life; and the blessing of God our Father, Son and Holy Spirit, remain with you now and for ever.

All Amen.

Announcements *(please be seated)*

Hymn 374 *Alleluia! Sing to Jesus*

Hyfrydol

Alleluia! sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Alleluia! Not as orphans are we left in sorrow now;
alleluia! he is near us, faith believes, nor questions how.
Though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of heaven, thou on earth our food, our stay;
alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal thee the Lord of lords we own;
alleluia! born of Mary, earth thy footstool, heaven your throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
thou on earth both priest and victim in the eucharistic feast.

Alleluia! sing to Jesus! His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.

Dismissal *(please stand)*

Leader Followers of Jesus Christ, inspired by the Holy Spirit, go forth in the name of
Christ. Alleluia!

All Thanks be to God. Alleluia!

Sending Song *Send Us Out in the Power of Your Spirit*

Send us out in the power of Your Spirit, Lord. May our lives bring Jesus to the
world. May each thought and word bring glory to Your Name; Send us out in Your Spirit
Lord we pray. Send us out in Your Spirit Lord we pray.

Postlude

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Announcements for Sunday April 19, 2026

Readings for Next Sunday: Fourth Sunday of Easter

Weekly Prayers Cycles

Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma)

*Canadian Cycle of Prayer: The Most Rev. Anne Germond, Archbishop, and the clergy
and people of the Diocese of Algoma*

Diocesan Cycle of Prayer: Scarborough Deanery

Outreach Cycle of Prayer: St. Clement, Eglinton; St. Cuthbert, Leaside; St. Cyprian.

Evangelical Lutheran Church of Canada: Southern Manitoba area of the Manitoba-Northwestern Ontario Synod

Scarborough Deanery Cycle of Prayer: The Churchwardens of St. Michael the Archangel.

St Jude's Cycle of Prayer: Judy Boundy, Monique Hodge, Pamela Reid, Andre Pierre Malebran Tapia & Juana de Lourdes Jara Guillen – Antonia & Lia.

Holy Wisdom Cycle of Prayer: Jillian Reeves, Sheila Savage, Grace Seeram, Michael & Joan Seeram, Robert Silk, Don Smith, the Malvern Onyx Lions Club.

Memorial Candles. The candles that illuminate the altar are given to the greater glory of God and in loving memory of Wallace Dawe, given by Barbara and Lesley White.

Office Hours. The parish office is open Tuesday to Friday from 9:00am - Noon.

Rev. Gerlyn Out of Office: Rev. Gerlyn is on Professional Development leave from Monday April 20 – Thursday April 23. Please direct pastoral concerns to the wardens of Holy Wisdom.

St. Jude Food Bank. The Deacon's Pantry Food Bank is open every Wednesday (10:00am – Noon) as an essential service to our community.

Holy Wisdom Food Bank. The CHW Food Bank continues to operate on Tuesdays from 4:30 - 7:30 from the Holy Wisdom rectory garage, at the north end of Medici Court.

Morning Prayer each Sunday. A (said) Morning Prayer service is held at 9:45am at the Lady Altar.

Monthly Bilingual services. On the 2nd and 4th Sunday of each month we celebrate the cultural diversity of our parish in more intentional way, using (and providing) both English and Spanish throughout the service. Additionally, our Bible Buddies Sunday School is available at this service; please meet the teachers in the Britton Room.

I was just wondering.... Why do we use bells? What is the point of incense? What is that container behind the altar? Have you ever wondered about why we do what we do or what the purpose certain items serve in an Anglican church? Please email your question to the office of St Jude's, Holy Wisdom, to Canon Greg or Rev Gerlyn will try to explain.

Education series. We will begin an Alpha course for the next installment of our education series. It will run for 10 weeks and start at 6:30pm this Thursday April 23. We will meet in the Britton Room.

CHW Helping Hands. Helping Hands will meet Wednesday in the Britton Room from 12:30 pm - 2:30. All are welcome.

Holy Rollers. Our indoor carpet bowling group meets on Fridays at 9:45am in the Hall. All are welcome.

Next Generation Ministry: Ignite. The weekly meetings of our Deanery Next Generation Ministry will continue on April 29 at Grace Church on Kennedy Road (700

Kennedy Rd). This ministry includes a Youth (grades 7 to 10), a Children’s program (for those in grades 3-6), and a Parent’s Cafe. Spread the word and see you there!.

Deanery service. Parishes across the Scarborough Deanery will gather to celebrate Earth Day on Wednesday April 22 at 7:00pm at St Timothy, Agincourt (4125 Sheppard Ave E). All are welcome.

Prayers during the week at St Jude’s. Are you in need of some time to center or refocus? During the year, we normally livestream prayer service on Tuesdays, Thursdays and Fridays.

Readings next week. The order of service used for prayers is available on the home page of our website: www.stjudewexford.ca.

Tuesday April 21 ~ Anselm, Archbishop: Romans 5: 1-11; Matthew 11: 25-30

Thursday April 23 ~ George, Martyr: Ephesians 6: 10-20; Mark 8:34-38.

Friday April 24 ~ Martyrs of the Twentieth Century: 1 Peter 4: 12-19; Mark 10: 34-39

Fundscrip opportunities in 2026. More and more people like to receive a gift card for birthdays and other holidays. Fundscrip helps you with this. You can use them for your everyday shopping: Groceries, gas, etc. Fundscrip also provides the recipient with the full amount of the gift card while also giving a percentage back to St Jude’s.

Order 2	Getting FUNdamental this Summer! (scrip)	Orders due: June 21	Cards available: June 28
Order 3	Put the giving (of gift cards) into Thanksgiving!	Orders due: August 30	Cards available: September 6
Order 4	Putting FUN gifts into Christmas! (scrip)	Orders due: Nov 15	Cards available: Nov 22



Supporting the life and ministry of St Jude’s.

This season of hope and new life is one that always arrives during the season of spring; one can’t help but have a better appreciation of how God breathes new life into creation every year ~ how God can breathe new life into us each day. Throughout this season of Easter, in the coming weeks, we may start to tend gardens and get outside more to ‘enjoy’ and give thanks for the nicer weather.

As we celebrate God’s abundant new life and mercy to us all at St Jude’s, we thank you for supporting the life and mission we all bring to this part of God’s garden.

Last week we held 7 online services engaging people looking for prayer and connection. We also provided food to 55 households (representing 189 individuals), with 3 new families registered on Wednesday April 15 Please contact our parish office (416-755-5872) to make your donation or make your donation [online](#).



GIVE TO HOLY WISDOM

Supporting the life and ministry of Holy Wisdom. We offer many things to God — our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican parish, Holy Wisdom is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the offertory plate as it is passed through the pews during the offertory hymn, or in the secure black box near the Britton Room. Offerings may also be sent through Canada Helps by scanning the QR code, or via e-transfer to churchoftheholylwisdom@toronto.anglican.ca.

Last week the CHW Food Bank checked in 111 clients, representing 310 individuals.

St. Jude Prayer List:

For those who are ill or in hospital: Mark, Dick, Esther, Lori, Jan, Bob L, Angela, Maria A, Bill, Marie Cole, Olive & Family, Brian, Dianne, Denise, Christine, Jorge, Francis, Theresa, June, Stephanie, Mary T, Brian C, Elaine J, Alexander, Ethan C, Cyril, Jessica, Susan, Bonnie, Lester, Daniel, Annie, Jarod, Michael W, Peter, Isabel, Brenda, Velma, Pearl, Matthew, Karin, Suzi.

For our shut-ins, homebound, and nursing home parishioners: Shanta, Elsie, Mayfield.

For those with chronic or long-term illnesses: Geri, Rick, The White Family, Irene and Family, Jennifer H., Elma, Ryan, Sam, Delfina, Betsy Worthington, Bryan, Stephan, Tia, Kamal, Undine, Olivia, Rosaline, Margarita de Santamaria, Margaret, Mark Weeratunga, Silvia, Sharon, Claudine.

Holy Wisdom Prayer List:

Those in need of ongoing prayer: Dorri, Yvonne E., June H., Louis, Jonathan, Vicky, Agnes, May, Lionel, Lanomie, Norma.

Those who need immediate healing and comfort: Celestine, Brenda, Heddy, Edwin, Shirley, Joel, Ashley, Andrew, Angela, Fred & Mary, Janet, Elsie, Neville, Thomas, Leslie, Jean, Elizabeth, Richard, Joan, Claudette, Sandra.

Birthdays this week: Audrey, Charles, Leila, Bill, Ibrahim, Linda.

PARISH MINISTRIES Please call the office for contact information

<i>Ministry Group</i>	<i>St Jude contact</i>	<i>Holy Wisdom contact</i>
<i>Advisory Board</i>	Corporation	Linda Luciani
<i>Altar Guild</i>	Barbara White	Lisa Turner
<i>Anglican Church Women</i>	Olive Harris	
<i>Booking of Church Facilities</i>	Parish Office	
<i>Cemetery Board</i>	Corporation	
<i>Cemetery Administrator</i>	Judy Boundy	
<i>Choir (Friday 2:30 p.m.)</i>	Elaine Proud	
<i>Christian Education – Adult</i>	Fr. Greg	Rev Gerlyn
<i>Christian Education – Children</i>	Monique Hodge	Youvi Mayooran
<i>Coffee Hour on Sunday</i>	Phyllis Dennis	June Montesano
<i>Envelope Secretary</i>	Rachel Steffler	Deni Mahendran
<i>Fellowship Club</i>	Jill Raine	
<i>Food Bank Coordinator</i>	Martha Baquero	Gail Thompson
<i>Gardening Committee</i>	John Small	
<i>Helping Hands</i>		Linda Luciani
<i>Lay Administrators</i>	Fr Greg	
	Sharon Fiennes-Clinton,	Bob Bowering
<i>Lay Members of Synod</i>	Andrew Blake,	
	Sam Moffatt (alternate)	
<i>Newsletter</i>	Parish Office	
<i>Outreach Committee</i>	Monique Hodge	Lisa Turner
<i>Property Committee</i>	Nicolas Castañeda	
<i>Readers Guild</i>	Parish Office	Gillian Howard
<i>Servers Guild</i>	Monique Hodge	
<i>Welcome Committee</i>		Jillian Reeves
		Cyril Kerr
<i>Tech Team</i>		Lance Wilson
	Golden Mile meeting ~	
	Monday at 7pm	
<i>Alcoholics Anonymous</i>	Al-Anon – Tuesday at 8pm	
	Newcomers AA - Friday at	
	7:30 pm.	
<i>Beavers – Wednesday evening</i>	Tammy Price	

ST JUDE, WEXFORD PARISH STAFF AND CHURCHWARDENS

10 Howarth Avenue Toronto, ON M1R 1H4

416-755-5872

www.stjudewexford.ca

<i>Incumbent</i>	The Rev Canon Gregory Carpenter	416-317-2851
<i>Honorary Assistants</i>	The Rev Eric Howes, The Most Rev Fred Hiltz	
<i>Rector's Warden</i>	Monique Hodge	416-898-0539
<i>People's Warden</i>	Sharon Fiennes-Clinton	416-873-1464
<i>Deputy Warden</i>	Hugo McIntosh	416-618-3840
<i>Parish Administrator</i>	Carolyn Virgo	
<i>Treasurer</i>	Zulma Rincon	
<i>Choir Director & Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon	

CHURCH OF THE HOLY WISDOM PARISH STAFF AND CHURCHWARDENS

776 Brimley Road Toronto, ON M1J 1C6

416-267-2741

www.holywisdom.ca

<i>Incumbent</i>	The Rev Gerlyn Henry priest-churchoftheholyswisdom@toronto.anglican.ca	
<i>Rector's Warden</i>	Claire Wilson	claire2bloom@yahoo.com
<i>People's Warden</i>	Lisa Turner	lisaturnerca@yahoo.ca
<i>Deputy Warden</i>	Linda Luciani	
<i>Parish Administrator</i>	Gillian Howard churchoftheholyswisdom@toronto.anglican.ca	
<i>Custodian</i>	Michael Barrow	



Diocese of Toronto
Anglican Church of Canada

The Anglican Diocese of Toronto

135 Adelaide Street East

Toronto, ON M5C 1L6 416-363-6021

The Rt Rev Andrew Asbil, Bishop of Toronto

The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto

The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto