



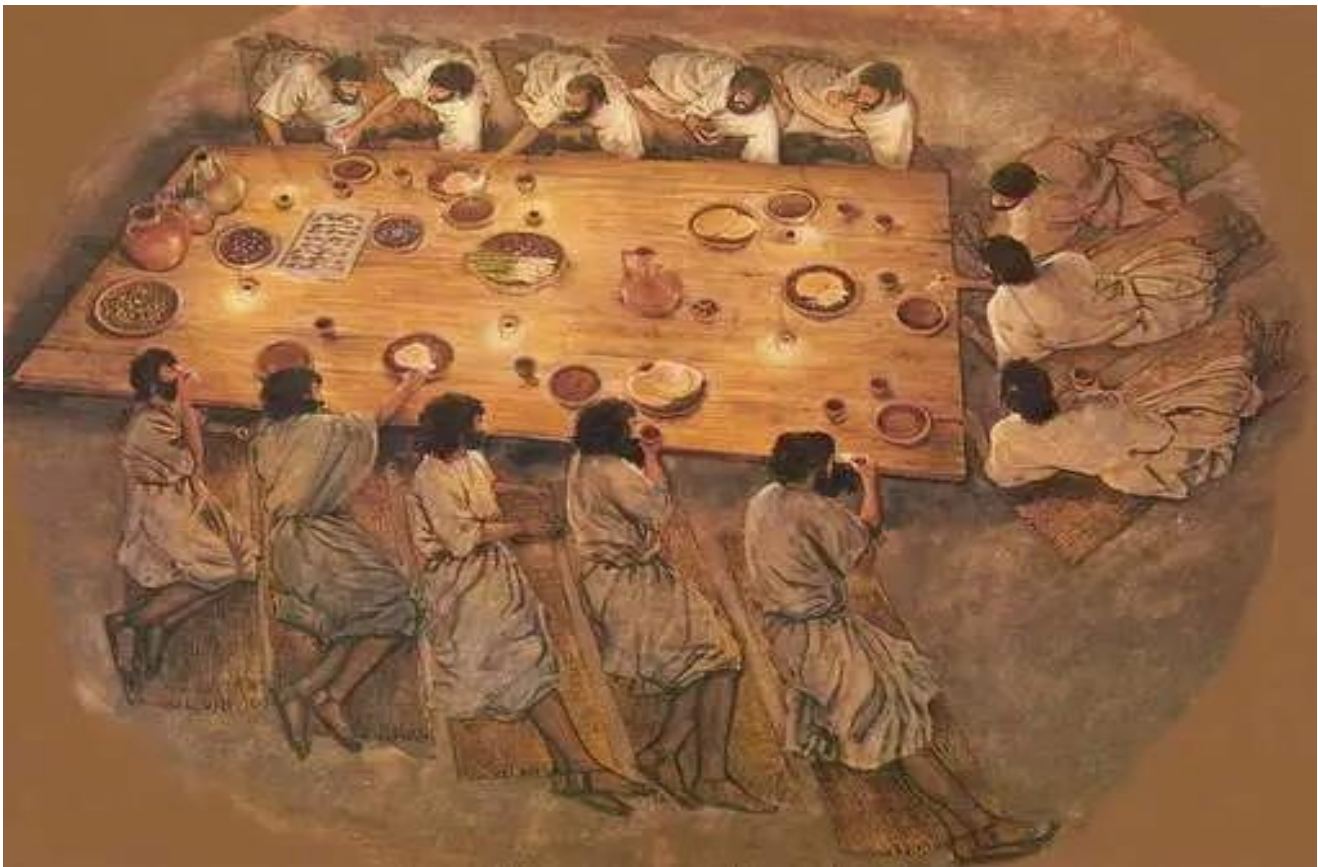
**The Church of St Jude, Wexford**  
*The Rev. Canon Gregory Carpenter, Incumbent*  
*The Rev. Eric Howes, Honorary Assistant*  
*The Most Rev Fred Hiltz, Honorary Assistant*

**Church of The Holy Wisdom**  
*The Rev Gerlyn Henry, Incumbent*

Thursday April 2, 2026

Meditation on the Triduum at 10:00am (page 2)  
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*Maundy Thursday ~ Jueves Santo*



**Illustration for today.** This image of the Passover meal was discussed during our Lenten Education series, showing the symposium style of sharing a meal. Thanks to the Bob and Sherry Bedford for finding it.

**Ilustración de esta semana.** Esta imagen de la cena de Pésaj se analizó durante nuestro ciclo de educación cuaresmal, donde se muestra cómo se comparte una comida en un simposio. Gracias a Bob y Sherry Bedford por encontrarla.

## Mediation on the Triduum at 10:00am

**Music** *O Lord hear my prayer*

*Taizé*

O Lord hear my prayer, O Lord hear my prayer. When I call, answer me.

O Lord hear my prayer, O Lord hear my prayer. Come and listen to me.

*Celebrant* Today we begin a unique journey in the life of the Church. In these three holy days, this triduum; we travel from Maundy Thursday through to Easter morning. We walk from the supper Jesus shared with his disciples, to his death upon a cruel cross, his descent to the dead, to his glorious rising again.

*All* During these holy days may our hearts be open to see his glory.

*A reading from the Gospel according to St John.*

*John 13: 16, 34-35*

*Celebrant* Jesus said, 'Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Let us pray:

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**Hymn 553** *Ubi Caritas et amor*

*Taizé*

Ubi caritas et amor, ubi caritas Deus ibi est.

Live in charity and steadfast love, live in charity, God will dwell with you.

*Celebrant* Christ, our Passover is sacrificed for us.

*All* Holy God, holy and mighty. Holy immortal one, have mercy upon us.

*Some silence is kept.*

*Celebrant* In the garden, Jesus was arrested and taken to be tried as a common criminal. The threat he presented to the religious authority was too great. Their solution was simple; he must be put to death. Pontius Pilate questioned Jesus; looking for the truth – but could not see it, even though it stood in front of him. His decision to allow the crucifixion of Jesus led to a path of sorrow, the way of the cross – a road of desolation and hardship; but one that Jesus alone could walk. All we like sheep have gone astray; we have turned everyone to his own way.

*All* And the Lord has laid on us the iniquity of us all.

*A reading from the Gospel according to St Mark*

*Mark 14:43-50*

*Celebrant* Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled.

Let us pray:

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

**Hymn 634** *Jesus Remember Me*

*Taizé*

Jesus remember me when you come into your kingdom.

*Celebrant* Christ, our Passover is sacrificed for us.

*All* Holy God, holy and mighty. Holy immortal one, have mercy upon us.

*Some silence is kept.*

*Celebrant* As the body of Jesus was taken from the cross, it was the generosity of a secret follower – Joseph of Arimathea, who provided for Jesus his own tomb, newly hewn from the rock and never used. His mother and the women with her took the body of Jesus to that place for burial.

As the bolder was placed to seal the tomb; we are left to grieve at the death of Jesus – the death of the Messiah.

*A reading from the Gospel according to St Luke*

*Luke 23: 50-53*

*Celebrant* Now there was a good and righteous man named Joseph, who though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

Let us pray:

Living God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life. Grant to those who are sealed by your Holy Spirit the will and power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

**Hymn 563** *Mon âme se repose en paix*

*In God Alone (Taizé)*

Mon âme se repose en paix sur Dieu seul; de lui vient mon salut. Our, sur Dieu seul mon âme se repose, se repose en paix.

In God alone my soul can find rest and peace, in god my peace and joy. Only in God my soul can find its rest, find its rest and peace.

*Celebrant* Christ, our Passover is sacrificed for us.

*All* Holy God, holy and mighty. Holy immortal one, have mercy upon us.

*Some silence is kept.*

*Celebrant* In these days we wait. We walk a difficult road, witness things of unspeakable sorrow and we wait for what is yet to come. This is the hardest time – the time of night when the morning seems so far off; as we await what those first rays of light may hold.

*All* For in the light, we know the power of God to save.

*A reading from Paul's letter to the Romans.*

*Romans 8: 31-32, 38-39*

*Celebrant* What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Let us pray:

O God of unchangeable power and eternal light, look favourably on our whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, that all things are being brought into their perfection by him through whom all things were made, your Son, Jesus Christ our Lord.

**Hymn 402** *Confitemini Domino*

*Taizé*

Confitemini Domino quoniam bonus. Confitemini Domino alleluia!

Come and fill our hearts with your peace. You alone, O Lord are holy. Come and fill our hearts with your peace, alleluia!

*Celebrant* Christ, our Passover is sacrificed for us.

*All* Holy God, holy and mighty. Holy immortal one, have mercy upon us.

*Celebrant* May Christ, who invites us to travel the path of humility and courage, give you the strength to walk it boldly and the grace to endure its challenges; and the blessing of God almighty, the Father, Son, and Holy Spirit embrace you through these three days and always.

*All* Amen.

## **Institution of the Lord's Supper at 7:30pm**

*Our liturgy will begin at the tables set at the back of the church.*

### **Hymn 77** *The Son of God Proclaim*

*Sunderland*

The Son of God proclaim, the Lord of time and space;  
the God who bade the light break forth now shines in Jesus' face.

Behold, his out-stretched hands; though all was in his power,  
he took the towel and basin then, and serves us in this hour.

He, God's creative Word, the church's Lord and head,  
here bids us gather as his friends, and share his wine and bread.

The Lord of life and death with wondering praise we sing;  
we break the bread at his command, and name him God and King.

We take this cup in hope: for he, who gladly bore  
the shameful cross, is risen again, and reigns for evermore.

*Celebrant* This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the feet of the disciples, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

### **Collect for Maundy Thursday**

*Celebrant* Let us pray. O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All* Amen.

Oremos. Oh, Dios, tu Hijo Jesucristo nos ha dejado esta comida del pan y el vino en la que compartimos su cuerpo y su sangre. Que los que celebramos este signo de su gran amor mostremos en nuestra vida los frutos de su redención; por Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por los siglos.

*Todos* Amen.

## **A reading from the book of Exodus.**

*Exodus 12:1-14*

*Read by Sherry Bedford*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

## **Lectura del libro de Éxodo.**

*Éxodo 12:1-14*

En Egipto el SEÑOR habló con Moisés y Aarón. Les dijo: «Este mes será para ustedes el más importante, pues será el primer mes del año. Hablen con toda la comunidad de Israel, y díganles que el día décimo de este mes todos ustedes tomarán un cordero por familia, uno por cada casa. Si alguna familia es demasiado pequeña para comerse un cordero entero, deberá compartirlo con sus vecinos más cercanos, teniendo en cuenta el número de personas que sean y las raciones de cordero que se necesiten, según lo que cada persona haya de comer. El animal que se escoja puede ser un cordero o un cabrito de un año y sin defecto, al que cuidarán hasta el catorce del mes, día en que la comunidad de Israel en pleno lo sacrificará al caer la noche. Tomarán luego un poco de sangre y la untarán en los dos postes y en el dintel de la puerta de la casa donde coman el cordero. Deberán comer la carne esa misma noche, asada al fuego y acompañada de hierbas amargas y pan sin levadura. No deberán comerla cruda ni hervida, sino asada al fuego, junto con la cabeza, las patas y los intestinos. Y no deben dejar nada. En caso de que algo quede, lo quemarán al día siguiente. Comerán el cordero de este modo: con el manto ceñido a la cintura, con las sandalias puestas, con la vara en la mano, y de prisa. Se trata de la Pascua del SEÑOR. »Esa misma noche pasaré por todo Egipto y heriré de muerte a

todos los primogénitos, tanto de personas como de animales, y ejecutaré mi sentencia contra todos los dioses de Egipto. Yo soy el SEÑOR. La sangre servirá para señalar las casas donde ustedes se encuentren, pues al verla pasaré de largo. Así, cuando hiera yo de muerte a los egipcios, no los tocará a ustedes ninguna plaga destructora. »Este es un día que por ley deberán conmemorar siempre. Es una fiesta en honor del SEÑOR, y las generaciones futuras deberán celebrarla.

*Reader* The Word of the Lord.

*All* Thanks be to God.

**Psalm 116:1, 10-17** (*The congregation sings refrain where indicated by R*)



I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. **R** How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord. **R** I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **R** O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. **R** I will fulfill my vows to the Lord in the presence of all his people, in the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! **R**

**A reading from the first letter to the Corinthians.**

*1 Corinthians 11:23-26*

*Read by Lottie Bowering*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Lectura de la primera carta a los Corintios**

*1 Corintios 11:23-26*

Yo recibí del Señor lo mismo que les transmití a ustedes: Que el Señor Jesús, la noche en que fue traicionado, tomó pan, y, después de dar gracias, lo partió y dijo: «Este pan es mi cuerpo, que por ustedes entrego; hagan esto en memoria de mí». De la misma manera, después de cenar, tomó la copa y dijo: «Esta copa es el nuevo pacto en mi sangre; hagan esto, cada vez que beban de ella, en memoria de mí». Porque cada vez que comen este pan y beben de esta copa, proclaman la muerte del Señor hasta que él venga.

*Reader* The Word of the Lord

*All* Thanks be to God.

**Gospel Acclamation** (*please stand*)

*Choir* Praise to you, Lord Jesus Christ, King of endless glory.

*All* Praise to you, Lord Jesus Christ, King of endless glory.

*Choir* A new commandment I give to you, that you love one another as I have loved you.

*All* Praise to you, Lord Jesus Christ, King of endless glory.

**The Holy Gospel** (*please remain standing*)

*John 13:1-17, 31b-35*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*All* Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

**El Santo evangelio de nuestro Señor Jesucristo según Juan.**     *Juan 13:1-17, 31b-35*

Se acercaba la fiesta de la Pascua. Jesús sabía que le había llegado la hora de abandonar este mundo para volver al Padre. Y habiendo amado a los suyos que estaban en el mundo, los amó hasta el fin. Llegó la hora de la cena. El diablo ya había incitado a Judas Iscariote, hijo de Simón, para que traicionara a Jesús. Sabía Jesús que el Padre había puesto todas las cosas bajo su dominio, y que había salido de Dios y a él volvía; así que se levantó de la mesa, se quitó el manto y se ató una toalla a la cintura. Luego echó agua en un recipiente y comenzó a lavarles los pies a sus discípulos y a secárselos con la toalla que llevaba a la cintura. Cuando llegó a Simón Pedro, este le dijo: ¿Y tú, Señor, me vas a lavar los pies a mí? Ahora no entiendes lo que estoy haciendo le respondió Jesús, pero lo entenderás más tarde. ¡No! protestó Pedro. ¡Jamás me lavarás los pies! Si no te los lavo, no tendrás parte conmigo. Entonces, Señor, ¿no solo los pies, sino también las manos y la cabeza! El que ya se ha bañado no necesita lavarse más que los pies le contestó Jesús; pues ya todo su cuerpo está limpio. Y ustedes ya están limpios, aunque no todos. Jesús sabía quién lo iba a traicionar, y por eso dijo que no todos estaban limpios. Cuando terminó de lavarles los pies, se puso el manto y volvió a su lugar. Entonces les dijo: ¿Entienden lo que he hecho con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues, si yo, el Señor y el Maestro, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he puesto el ejemplo, para que hagan lo mismo que yo he hecho con ustedes. Ciertamente les aseguro que ningún siervo es más que su amo, y ningún mensajero es más que el que lo envió. ¿Entienden esto? Dichosos serán si lo ponen en práctica. Ahora es glorificado el Hijo del hombre, y Dios es glorificado en él. Si Dios es glorificado en él, Dios glorificará al Hijo en sí mismo, y lo hará muy pronto. »Mis queridos hijos, poco tiempo me queda para estar con ustedes. Me buscarán, y lo que antes les dije a los judíos, ahora se lo digo a ustedes: Adonde yo voy, ustedes no pueden ir. »Este mandamiento nuevo les doy: que se amen los unos a los otros. Así como yo los he amado, también ustedes deben amarse los unos a los otros. De este modo todos sabrán que son mis discípulos, si se aman los unos a los otros».

*Celebrant*   The Gospel of Christ.

*All*           Praise to you, Lord Jesus Christ.

**Homily**     *The Rev Gerlyn Henry (please be seated)*

*We observe a moment of silence.*

**The Ceremony of the Washing of Feet** *(please remain seated)*

*Celebrant*   Fellow servants of Christ, on this night Jesus set an example of humble service to be learned and shared in the washing of feet. Jesus taught that the life of God's kingdom lay not in power and authority but in this example; through service to others. I invite you to come forward, to remind me whose example I follow as we follow his example of servanthood.

As you are washed, remember his lesson: What will be done for you is also to be done by you towards others; “a servant is not greater than his master, nor is one who is sent greater than the one who sent him.”

*During the hymn members of the congregation are invited to have their feet washed.*

**Hymn 60** *I Come With Joy*

*Land of Rest*

I come with joy, a child of God, forgiven, loved, and free,  
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,  
the new community of love in Christ’s communion bread.

As Christ breaks bread and bids us share, each proud division ends.  
The love that made us makes us one, and strangers now are friends.

The spirit of the risen Christ, unseen but ever near,  
is in such friendship better known, alive among us here.

Together met, together bound, by all that God has done,  
we’ll go with joy, to give the world, the love that makes us one.

**The Prayers of the People** *(please remain seated)*

*Leader* As the household of God, we bring our prayers this night saying: Through this feast we reflect God’s love.

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray.

*All* Through this feast we reflect God’s love.

*Leader* For those drawing near to the light of faith, that God may be fully known as the source of that light and of all love, let us pray.

*All* Through this feast we reflect God’s love.

*Leader* For our families and friends; that God will give them joy and satisfaction in all that they do, let us pray.

*All* Through this feast we reflect God’s love.

*Leader* For those who are lonely, sick, hungry, persecuted, or ignored, that God will comfort and sustain them, let us pray.

*All* Through this feast we reflect God’s love.

*Leader* For our country, that God will help us to contribute to its true growth and well-being, let us pray.

*All* Through this feast we reflect God’s love.

*Leader* For the whole human family, that we may live together in justice and peace, let us pray.

*All* Through this feast we reflect God’s love.

**Confession and Absolution** (*please remain seated*)

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes us and invites us to this table. Let us confess our sin, confident in God's forgiveness.

*Celebrant* Most merciful God,

*All* We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

*All* Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

*All* Amen.

**The Peace** (*please stand*)

*Celebrant* Beloved in Christ, amados en Cristo, the peace of the Lord, la paz del Senor, be always with you.

*All* And also with you.

*Please move to seating available in the nave of the church after the Peace.*

*The altar will be set during this hymn. If you wish to support the work and ministry of St Jude's and Holy Wisdom, a collection will be taken up at this time; or you may place your donation in one of the secure mailboxes; in the hallway by the Britton Room or outside the doors of the office in the parking lot.*

**Hymn 442** *Great God, Your Love Has Called Us Here* (*please stand*)      *St Petersburg*

Great God, your love has called us here as we, by love, for love were made.

Your living likeness still we bear, though marred, dishonored, disobeyed.

We come, with all our heart and mind your call to hear, your love to find.

We come with self-inflicted pains of broken trust and chosen wrong;  
half-free, half-bound by inner chains; by social forces swept along,  
by powers and systems close confined; yet seeking hope for humankind.

Great God, in Christ you call our name and then receive us as your own,  
not through some merit, right or claim, but by your gracious love alone.

We strain to glimpse your mercy seat and find you kneeling at our feet.

Then take the towel, and break the bread, and humble us, and call us friends.

Suffer and serve till all are fed, and show how grandly love intends  
to work till all creation sings, to fill all worlds, to crown all things.

Great God, in Christ you set us free, your life to live, your joy to share.  
Give us your Spirit's liberty to turn from guilt and dull despair  
and offer all that faith can do while love is making all things new.

**Prayer over the Gifts** *(please remain standing)*

*Celebrant* Gracious God, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in the love Jesus brought to humanity in his commandment to love one another; through the same Christ our Lord.

*All* Amen.

**The Great Thanksgiving** *(please remain standing)*

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

**Sanctus/Benedictus**

*Common Praise # 683*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One that comes in the name of the Lord: Hosanna in the highest.

*(please be seated or kneel)*

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In Jesus, you have delivered us from evil, and made us worthy to stand before you. In Jesus, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*All* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

*All* Amen.

**Lord’s Prayer/Padre Nuestro** *(please remain seated or kneeling) Common Praise # 684*

*Celebrant* And now as our Saviour Christ has taught us, we are bold to say;

*All* Our Father, who art in heaven, hallowèd be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

*Todos* Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu Reino, hágase tu voluntad, así en la tierra como en el cielo. Danos hoy nuestro pan de cada día, y perdona nuestras ofensas, así como nosotros perdonamos a quienes nos ofenden. No nos dejes caer en la tentación, y líbranos del mal. Porque tuyo es el Reino, y el poder, y la gloria, por los siglos de los siglos. Amen.

**The Breaking of the Bread** *(please remain kneeling or sitting)*

*Celebrant* We break this bread,

*All* Communion in Christ’s body once broken.

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*All* If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

*Celebrant* The gifts of God for the People of God.

*All* Thanks be to God.

**Hymn 553** *Ubi Caritas et Amor*

*Ubi Caritas*

Ubi caritas et amor, ubi caritas, Deus ibi est.

Live in charity and steadfast love, live in charity, God will dwell with you.

Ubi caritas et amor, ubi caritas, Deus ibi est.

**Communion**

*At the time of Communion, all are welcome to come forward to receive the sacrament.*

*Please follow the direction from the Ministers of Welcome.*

**Hymn 180** *Giver of the Perfect Gift*

*Song 13*

Giver of the perfect gift, only hope of human race,  
hear the prayer our hearts uplift, trembling at thy throne of grace.

Though the accusing voice within speaks of many a wrong to thee,  
thou canst cleanse from every sin; thou canst set the conscience free.

Who can save us, Lord, but thou? Let thy mercy show thy power.

Lo, we plead thy promise now, now, in this the accepted hour.

Oh! May these our Lenten days, blest by thee, with thee be passed,  
that with purer, nobler praise we may keep thy feast at last.

God the holy Trinity, grant the mercy we implore; God the One,  
all praise to thee through the ages evermore.

**Prayer after Communion** *(please stand)*

*Celebrant* Holy God, source of all love, on the night of his betrayal Jesus gave his  
disciples a new commandment, to love one another as he loved them. Write  
this commandment in our hearts; give us the will to serve others as he was the  
servant of all, who gave his life and died for us, yet is alive and reigns with  
you and the Holy Spirit, one God, now and forever.

*All* Amen.

**Devotions and Procession to the Altar of Repose** *(please be seated or kneel)*

*After the reserved sacrament has been placed on the altar, we sing:*

**Hymn 50** *Now My Tongue the Mystery Telling*

*Pange Lingua*

Now, my tongue, the mystery telling of the glorious body sing,  
And the blood, all price excelling, which the Gentiles' Lord and King,  
In a Virgin's womb once dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,  
He with men in converse blending, dwelt the seed of truth to sow,  
till he closed with wondrous ending his most patient life of woe.

That last night, at supper lying, 'mid the twelve, his chosen band,  
Jesus, with the law complying, keeps the feast its rites demand;  
then, more precious food supplying, gives himself with his own hand.

Word made flesh true bread he maketh by his word his flesh to be;  
wine his blood; which whoso taketh must from carnal thoughts be free;  
faith alone, though sight forsaketh, shows true hearts the mystery.

**Psalm 117** *(please kneel or remain seated)*

*Celebrant* Let us adore Christ our Lord.

*All* In the most Holy Sacrament

*All* Praise the Lord, all you nations; laud him all you peoples.  
For his loving-kindness towards us is great, and the faithfulness of the Lord  
endures forever. Hallelujah!

*All* Let us adore Christ our Lord in the most Holy Sacrament.

*Celebrant* You gave them bread from heaven.

*All* Containing in itself all sweetness.

*Celebrant* Blessed Lord Jesus, in your great love for us you did institute the Holy  
Sacrament of your Body and Blood; grant that our hearts will always be  
kindled with love for you whenever we draw near to your altar, for your dear  
Name's sake.

*All* Amen.

*The reserved Sacrament is taken to the Altar or Repose.*

**The Stripping of the Altar** *(please remain kneeling or seated)*

*Celebrant* We await your loving-kindness, O God.

*All* In the midst of your temple.

*Celebrant* You have charged us

*All* to diligently keep your commandments.

*Celebrant* O Lord, hear our prayer,

*All* and let our cry come before you.

*Celebrant* The Lord be with you.

*All* And also with you.

*Celebrant* Lord God, whose blessed Son our Saviour gave his body to be whipped and  
his face to be spit upon. Give us grace to accept joyfully the suffering of the  
present time, confident of the glory that shall be revealed; through Jesus  
Christ our Lord.

*All* Amen.

*The sanctuary and altar are stripped of all adornment as Psalm 22 is sung.*

*During this time, the cloth draped on the cross will be offered to you to tear off a  
strip. On the strip, we invite you to write a prayer and keep it with you (tie it  
around your wrist, for example) until Good Friday.*

**Psalm 22** (*Please remain seated.*)



My God, my God, why have you forsaken me? And are so far from my cry and from the words of my distress? O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them. They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and no man, scorned by all and despised by the people. All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "He trusted in the Lord; let him deliver him. let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, you kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, and there is none to help me. Many young bulls encircle me; strong bulls of Bashan surround me. They open wide their jaws at me, like a ravening and roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones. They stand and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; you are my strength; hasten to help me. Save me from the sword, my life from the power of the dog. Save me from the lion's mouth, my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; in the midst of the congregation I will praise you. Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them. My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him, may your heart live forever! All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord, he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him. My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's forever. They shall come and make known to a people yet unborn the saving deeds that he has done.

*After the sanctuary is cleared, the following is said.*

*Celebrant* Blessed be the Name of the Lord.

*All* From this time forth for evermore.

### **Closing Devotions**

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* On the Mount of Olives, our Lord prayed to the Father: “Father, if it is possible let this cup pass from me. The spirit is willing but the flesh is weak. Your will be done.”

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* My soul is very sorrowful, even unto death: remain here and watch with me. Now you will see a multitude which will encompass me. You will flee and forsake me, and I will go to be sacrificed for you.

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* Look, the hour is at hand and the Son of Man is betrayed into the hands of sinners; you will flee and forsake me and I will go to be sacrificed for you.

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* He had no form or comeliness that we should look at him, and no beauty. He has borne our griefs and sorrows. He was wounded for our iniquities and with his stripes we are healed.

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* Deceitful men encompassed me with hateful words and fought against me without a cause.

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* For trouble is hard at hand and there is none to help; but you, O Lord my defender, avenge my cause.

*All* Stay with me, remain here with me, watch and pray, watch and pray.

*Celebrant* Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners and to suffer death upon the cross!

*All present leave in silence.*

### **The Watch at the Altar of Repose at 9:00pm**

This time of “staying awake” is unique in Holy Week. Traditionally, an “Altar of Repose” is set up containing the Blessed Sacrament on the night of Maundy Thursday – to be used at the Solemn Liturgy of Good Friday. The watch derives in part from Christ’s question to his disciples at Gethsemane, “Could you not watch with me for an hour?” (Mt 26:40).

In the seventeenth century, Deacon Nicholas Ferrar instituted a “Night Watch” at Little Gidding in Huntingdonshire, England. During these watches one or more members of the extended Ferrar family recited the whole Psalter while kneeling.

*During the Vigil of the Blessed Sacrament ~ The Watch.  
John 13: 16 - 17: 26 and Matthew 26: 30-46 will be read.*

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## ***Holy Week at St Jude's***

### ***Friday April 3~ Good Friday***

Children & Family Stations of the Cross at 9:00am in the Britton Room

Stations of the Cross at Noon

Solemn Liturgy at 1:00pm (livestreamed)

*Use Sunday Zoom information: 857 6600 0074 Passcode: 449811*

Ignite Family Ministry ~ Journey with Jesus (family program) at 3:00pm  
at Church of St Timothy, Agincourt ~ 4125 Sheppard Ave E

### ***Saturday April 4 ~ Holy Saturday***

The Great Vigil of Easter at 8:00pm (livestreamed)

*Use Sunday Zoom information: 857 6600 0074 Passcode: 449811*

### ***Sunday April 5 ~ The Resurrection of Our Lord ~ Easter Day***

Holy Communion at 8:00am (Lady Altar)

Morning Prayer at 9:45am (Lady Altar)

Procession and Sung Communion at 10:30am (livestreamed)

*Zoom information: 857 6600 0074 Passcode: 449811*

## **Announcements**

**Office hours.** During Holy Week, the office will be closed on Good Friday. The office will reopen at 9:00am on Tuesday April 7.

**Monthly Bilingual services.** On the 2<sup>nd</sup> and 4<sup>th</sup> Sunday of each month we celebrate the cultural diversity of our parish in more intentional way, using (and providing) both English and Spanish throughout the service. Additionally, our Bible Buddies Sunday School is available at this service; please meet the teachers in the Britton Room.

**Children & Family Good Friday program.** A Children & Family focused program for Good Friday including Stations of the Cross will be held on Friday April 3, starting at 9:00am in the Britton Room.

**Next Generation Ministry: Ignite.** The weekly meetings of our Deanery Next Generation Ministry is taking a short break. Starting April 29, they will be meeting at Grace Church on Kennedy Road (700 Kennedy Rd). This ministry includes a Youth (grades 7 to 10), a Children's program (for those in grades 3-6), and a Parent's Cafe. Spread the word and see you there!

**Decorating the Church for Easter.** If you would like to help with the decoration of the Church and sanctuary for Easter, all are invited to meet at 10:00am on Saturday April 4. This year we will also be refreshing the Easter wreaths that hang in the sanctuary. Please let the office know if you plan to come.

**Easter Egg hunt on Easter morning.** During the Announcements on Sunday April 5, those young and young at heart will be welcome to take part in an Easter Egg hunt throughout the church. Bring your own baskets and rabbit ears!

**Fundscrip opportunities in 2026.** More and more people like to receive a gift card for birthdays and other holidays. Fundscrip helps you with this. You can use them for your everyday shopping: Groceries, gas, etc. Fundscrip also provides the recipient with the full amount of the gift card while also giving a percentage back to St Jude’s.

Order 2	Getting FUNdamental this Summer! (scrip)	Orders due: June 21	Cards available: June 28
Order 3	Put the giving (of gift cards) into Thanksgiving!	Orders due: August 30	Cards available: September 6
Order 4	Putting FUN gifts into Christmas! (scrip)	Orders due: Nov 15	Cards available: Nov 22



**Supporting the life and ministry of St Jude’s.**

In this holy season, we walk with Jesus along a path which goes from joy to sorrow to hope; there is a direct connection in this journey to the mission of the Church. That connection is multi-faceted: it can bring us great joy and satisfaction; it can highlight the overwhelming need in society, and one that calls us to the hope of being vehicles of new life.

As we celebrate God’s abundant grace and mercy to us all, we thank you for being part of that connection which St Jude’s and Holy Wisdom is committed to in our life and mission through your continued generous love and support shown towards the life and ministry at St Jude’s.



**Supporting the life and ministry of Holy Wisdom.** We offer many things to God — our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican parish, Holy Wisdom is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the offertory plate as it is passed through the pews during the offertory hymn, or in the secure black box near the

Britton Room. Offerings may also be sent through Canada Helps by scanning the QR code, or via e-transfer to [churchoftheholylwisdom@toronto.anglican.ca](mailto:churchoftheholylwisdom@toronto.anglican.ca).

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<i>Choir Director &amp; Organist</i>	Senan Whelan	
<i>Custodians</i>	David Lopez, Lina Rincon	

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*The Rt Rev Kevin Robertson, Suffragan Bishop of Toronto*

*The Rt Rev Riscylla Shaw, Suffragan Bishop of Toronto*